

COMPANION WORKBOOK

THE STRANGER ON THE ROAD TO EMMAUS-WORKBOOK

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Email: info@goodseed.com

GOODSEED® International P.O. Box 3704 Olds, AB T4H 1P5 Canada

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I would like to express appreciation to Meredith DeRidder for pioneering this WorkBook, to my daughter Naomi for taking it the next great leap forward, and to my wife Janice, and my brother David for giving it the final polish.

WHAT THE BIBLE SAYS ABOUT GOD:

Blessed are they who ... seek him with all their heart.

PSALM 119:2 NIV

... he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Hebrews 11:6 NKJV

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TAKE TIME TO READ THIS ...

- 1. This WorkBook is intended to be used with the book entitled, The Stranger on the Road to Emmaus. The Stranger includes approximately 1200 Bible verses quoted with accompanying commentary. Though it's your study guide, it reads like a storybook, not a textbook. If you don't have this book, see the back page of this WorkBook to order a copy. The WorkBook questions and answers are keyed to this book.
- 2. Learn for the sake of *knowing* for yourself. The point of this book is to study the main theme of the Bible. Whether you believe it or not is up to you. There is no need to argue your present beliefs or future conclusions.
- 3. Get the big picture first. Don't impede the study's momentum. Unless it is a question needed to clarify subject material being studied, write down your query and save it till the end. Once you have the big picture in mind, you can go back and fill in the details by getting your questions answered.
- 4. Learn one section at a time, in the sequence it is written. This is not the type of Bible study where you can jump around from one lesson to another. It is important that you read each chapter section in The Stranger and answer the questions in this WorkBook first, *before* you move on to the next section. If you answer a question incorrectly, look it up on the page as indicated and briefly review the material. It will only take a minute, but it will help you immensely as you study deeper into the book.
- 5. If stopping and answering the questions in this WorkBook seems to disrupt the flow of the story in your mind, then set it aside and just read The Stranger.
- 6. Make sure you complete the study. To make a final judgment about the Bible's primary message before finishing the study entails a high risk of drawing wrong conclusions.
- 7. The questions in this WorkBook should *not* be viewed as an exam or test. They are *review questions* only—to help you make sure you have a grip on the key points. Don't be insulted if you find a question too easy—it means you understand the material. Others may find it difficult. In a number of instances, more than one answer is right. Mark all that are correct. For *fill-in-the-blank* questions, the number of letters in the word are indicated by the line spaces.
- 8. The content under the label For further consideration not only reinforces what you have learned, but helps develop Bible navigation skills.

Now open The Stranger on the Road to Emmaus, read the Preface, and then begin with Chapter One. Enjoy your study!

CHAPTER ONE REVIEW QUESTIONS

1 PROLOGUE

There are no questions on this section.

2 GETTING THINGS STRAIGE	11

clear message.

			_	
1.				a best-seller for centuries. False
2.	accui	rately, the pie	C	Bible is like a puzzle—to understand it es must be put together in the right way. False
3.	_	•		gaining an understanding of the Bible are: simple concepts first, then moving to the
	В.			e beginning and then studying it in the ts which are said to have happened.
	C.	sticking to o	n	e theme at a time.
	D.	0		g picture in mind, then if you wish, going ng in the details.
	E.	All of the ab	O.	ve.
4.	mix t	hese themes	O	s many different issues. If you randomly or subjects together, the result will be: standing of the Bible's message.
	B.			nowledge of Bible basics.
5.		stated goal of k three):		The Stranger on the Road to Emmaus is to
	A.	cover key bi	b]	lical events.
	В.			erstanding by stringing the Bible's stories gical sequence.
	C.	give one an e	ex	tensive and comprehensive understanding

D. tie the biblical stories together into one continuous and

3 A UNIQUE BOOK

1.	The Bible is unique in the sense that it speaks with harmony and continuity, in spite of the fact that (Mark three): A. the authors wrote across a span of 1500 years. B. the authors came from different walks of life. C. the authors wrote from three different continents. D. the authors wrote in 14 different languages.
2.	In all, about 40 men recorded books, which, when compiled into one volume, constitute the Bible. A. 12 B. 53 C. 66
3.	According to the Scripture, who was the author of every book in the Bible? A. A single human prophet B. God C. The Bible does not say
4.	God and his words are inseparable, which is one reason the Bible is often referred to as: A. God's Word. B. Scripture.
5.	The Bible says that God guided the prophets in such a way that what was recorded was precisely what he wanted written As necessary, they could add related thoughts. □ True □ False
6.	We have ample reason to be assured that the Bible we have today is what the prophets wrote. A. essentially the same as B. radically different than C. somewhat similar in the essentials to
7.	What significant claim does the Bible make about itself in relation to God? A. It gives man's ideas about what God is like.

FOR FURTHER CONSIDERATION:

B. It is God's message to man.

1. In ancient times, a prophet was a messenger who passed on God's words to the people. The message usually addressed aspects of daily living, but almost invariably the prophet's message included things yet to come. This foretelling of

the future had a practical aspect to it. It was a potent test to determine whether a prophet was genuine.

If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken.

DEUTERONOMY 18:22 NIV

A prophet's message was validated by the accurate fulfillment of his prophecies. He had to be 100% correct—there was no room for error.

But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death. Deuteronomy 18:20 NIV

In other words, a prophet had to be 100% right or he was dead. Obviously such a system discouraged "would-be" false prophets.

- 2. Find the beginning and end of the Old and New Testaments.
- 3. Identify those parts of the Bible which are *not* God's Word, such as footnotes, Concordance, maps, etc.
- 4. In a Bible, find and read these verses (Book *chapter*:verse): 2 Timothy 3:16; 2 Peter 1:20,21; Isaiah 40:8

CHAPTER TWO

IN THE RECINING COD

REVIEW QUESTIONS

•	IN THE DEGINNING GOD
1	The Rible save that Cod greated himself in eternity need

1.	☐ True ☐ False
2.	The Bible says that God is, existing from everlasting past to everlasting future.
3.	According to the Bible, what does God need to exist? A. The basic essentials of all life B. Eternal matter C. Nothing
4.	God has many names which describe his character. One of these is the name, indicative that he is the <i>self-existent one</i> .
5.	The name $LORD$ focuses our attention on God's position—he is LORD of lords. \Box True \Box False

6.	As The Most High, God is (Mark two):
	A. seated high in the sky
	B. Supreme Ruler
	C. King of the universe
7.	The Bible emphasizes that there is only God.
8.	The Bible says God is invisible because he is a
Fo	R FURTHER CONSIDERATION:
In	a Bible, find and read these verses (Book <i>chapter</i> :verse):
	PSALM 102:12; PSALM 8:1; JEREMIAH 10:10A
2	Angels, Hosts and Stars
1.	The Bible indicates that angels are (Mark two):
	A. innumerable. B. invisible. C. equal to God.
2.	Angelic beings were created to serve God.
	☐ True ☐ False
	Circle the words that most correctly communicate God's relationship with his created beings.
	He who the paddle, also the paddle.
	creates fixes
	buys owns
	breaks sells
4.	When God created Lucifer (Mark two),
	A. he made him perfect in every way.
	B. he was given special responsibilities.
	C. he was no different than other angels.
5.	The Bible states that God is worthy of:
	A. no praise. B. some praise. C. all praise.
6.	The word <i>worship</i> means to declare a person's [wealth / worth].
For	R FURTHER CONSIDERATION:
In	a Bible, find and read these verses (Book <i>chapter</i> :verse):
	Nенеміан 9:6; Рsalm 145:3

CHAPTER THREE REVIEW QUESTIONS

1		
	H EAVEN AND	EARTH

1.	"Genesis," the first book of the Bible, means <i>beginnings</i> . ☐ True ☐ False
2.	According to Genesis, God created everything we see and don't see. He created (Mark two): A. by use of his hands. B. simply by speaking. C. out of nothing. D. using pre-existing materials.
3.	The Bible states that God knows and understands everything but is limited in what he can do. ☐ True ☐ False
4.	The Bible maintains that only God possesses this triad of attributes. He is: A. all B. all C. everywhere present at
5.	The Bible teaches the concept of <i>pantheism</i> —that God is <i>in</i> everything, and everything is God. □ True □ False
	a Bible, find and read these verses (Book <i>chapter</i> :verse): PSALM 139:1-6; ISAIAH 40:25,26,28
2	It Was Good
1.	The Bible says that it took God nine days to create the world. $\ \Box$ True $\ \Box$ False
2.	The Scriptures indicate that the world, as originally created, was different from what we now know. □ True □ False
3.	The whole universe functions according to precise rules, revealing that God is a God of [chance / order].

14 ❖ Chapter Three

4.	Almost instinctively, we treat these natural laws with great respect because we understand that whenever you have a law, you also have a consequence. □ True □ False
5.	The Bible says that, "God saw that it was good." In other words, everything He made was: A. perfect. B. flawless. C. pure.
6.	(Use the Word-Bank below to answer the following questions.) God's creation was perfect because perfection is part of his character. Two other words that describe this aspect of the Lord's pure nature are and, both meaning to be without blemish.
7.	God created the rich variety we see and experience for our enjoyment. God is a God who truly $___$ and $___$.
	holy loves righteous cares
	Man and Woman The Bible says that man was created in the image of God. This means that we are exact duplicates of the LORD with all of his attributes. □ True □ False
2.	Which following statement is true? A. God breathed life into man. B. Man came to life on his own. C. An angel gave life to man.
3.	Because God was Adam and Eve's Creator, he was also their [number-one Fan / Owner]. He knew what was best for them.
4.	God commanded Adam and Eve not to: A. eat of the tree of life. B. eat of the tree of knowledge of good and evil. C. eat from any tree in the garden.
5.	The ability to [<i>choose / walk</i>] is what distinguishes man from a robot. It makes a relationship genuine. It is what gives meaning and depth to the word [<i>laughter / obedience</i>].

The Bible says that mankind was created to reflect God's grandeur—to honour Him as a son honours his father. □ True □ False
Though Creator of the universe, God was
to Adam and Eve.
A. a close and caring friend
B. a knowledgeable yet distant instructor
C. an aloof and indifferent stranger
The Scripture teaches us that only perfect people can live in the presence of a perfect God.
☐ True ☐ False
OR FURTHER CONSIDERATION:
In Papua New Guinea, the culture dictates that <i>he who creates the paddle also owns the paddle</i> . In a Bible, find and read these verses that illustrate the Creator-Owner connection:
I Chronicles 29:11-12; Psalm 24:1,2; Psalm 47:2

2. In the back of many Bibles is a small concordance. This is a tool to help one find a verse. For example, let's say you can remember that God said he would create man in "his own image," but you cannot remember where the verse is found. As an alternative, use an online concordance such as www.biblegateway.com. The advantage of this type of resource is that it allows you to compare and make use of different Bible translations. (Remember that the Bible was not originally written in English.) Try finding the following verse by using either the concordance in the back of your Bible or online by looking up the word "image":

So God created man in his own **image**, in the **image** of God he created him; male and female he created them. (NIV)

CHAPTER FOUR

REVIEW QUESTIONS

1 i wiii

1.	Lucifer's rebellion w	as	driven	by	his	[anger /	pride],	which
	God hates.			•		- 0	, -	

2.	The Bible say	s that because of God's holy nature, he cannot
	tolerate	in his presence.

Lucifer became known by other names—r aspects of his character. Match two meaning See page 53 if you have trouble.		ter. Match two meanings with each name.	
	A. Devil	a. adversary	
		b. false accuser	
	B. Satan	c. slanderer	
		d. enemy	
2	Has God Said?		
1.	The Bible tells us that	at Satan:	
	A. is the great deceiver, the father of lies.		
	B. is a harmless jo		
		e us genuinely happy.	
	D. is a figment of	one's imagination.	
2.		od's word to cause Eve to doubt God, then it.	
	A. denied B.	ignored C. approved	
3.		od considered Adam and Eve's disobedience	
		istake—a misunderstanding.	
	☐ True ☐	False	
4.	A broken law has consin's effects are very	nsequences. The Scripture teaches us that costly.	
	•	False	
5.		d fig leaf clothing for themselves and hid ney were experiencing an uncomfortable guilt / defeat].	
6.	Adam and Eve had a God considers all dissimall—to be	obedience—even what appears seemingly	
7.		ve's sin hurt their relationship with God, it permanent consequences or repercussions.	
	☐ True ☐	False	
8.	appearance did not	coverings for themselves, but their outward remedy the inner reality. False	

3 WHERE ARE YOU?

1.	The Lord wanted Adam and Eve to sort out in their minds precisely what had happened. They had disobeyed Him! They had trusted Satan instead of God.
	☐ True ☐ False
2.	Adam and Eve (Mark two): A. were unwilling to accept responsibility for their sin. B. admitted that they had freely followed Satan. C. pointed the finger of blame at others for their sin.
3.	Adam and Eve's actions affected: A. no one but themselves. B. the whole human race.
4.	The Bible also states that Satan would temporarily wound the child, but the child would Satan. A. fatally crush B. seriously injure C. help
5.	The Bible says that a male child was promised to come through the future offspring of Eve. This male child would free mankind from the consequences of sin. He would be known as (Mark all that are true): A. the Anointed One. B. the Promised Deliverer. C. the Chosen One. D. the Saviour, or "the one who saves."
6.	Because of Adam and Eve's sin, nothing remained perfect. The earth and everything in it suffered from the effects of a: A. drought. B. curse. C. flood.
7.	Just as defying the law of gravity brings broken bones, so violating God's word has ramifications. The most bitter consequence of sin is [death / failure].
4	D EATH
1.	In the Bible, death implies some sort of separation. It can also mean annihilation or non-existence. □ True □ False
2.	According to the Bible, sin has an inescapable consequence: "The of sin is death " $_{\rm ROMANS}$ 6:23 NIV

	Match the following.	
	A. Death of the Body	 Separation of man's spirit from God
	B. Death to a Relationship	2. Separation of man's spirit from God forever
	C. Death to a Future Joy, The Second Death	3. Separation of man's spirit from his body
4.	God is holy, therefore He is offen is [angry against / oblivious to] all s	
5.	Speaking of all of mankind, the	
6.	God, being perfect, cannot allow 1:13 NIV says he is "too pure to look o True False	
7.	The of punishment God created specifica	is a place of unending ally for Satan and his followers.
	Sinful man will experience the The Bible calls this the it occurs after physical death.	
<u>(</u>	CHAPTER FIVE	
R	EVIEW QUESTIONS	
4	. –	
	A PARADOX	
	A PARADOX Just as God established physical so he established spiritual [suggrelationship with man.	laws to govern the universe, gestions / laws] to govern his
1.	Just as God established physical so he established spiritual [sugg	gestions / laws] to govern his noral ledger, sin incurs a debt
1.	Just as God established physical so he established spiritual [suggrelationship with man. The Bible teaches that on the methat can only be paid by:	gestions / laws] to govern his noral ledger, sin incurs a debt rking hard. C. death.

• We need something we don't have: a [goodness / perfection]

that allows us to live in God's presence.

5.	The Bible says that God is just which means that, as a judge, he is fair and impartial. □ True □ False
6.	God revealed a type of love when he created the world, a and But then God unveiled a deeper love, an love. This love is often referred to using the words <i>grace</i> , <i>mercy</i> , <i>kindness</i> and <i>compassion</i> (Use the best words).
	concern undeserved romantic care friendly
7.	God judges $[all \ / \ most \ / \ the \ worst]$ of our sin, whether here during life on earth, or after physical death.
8.	God provided a way for man's sin-debt to be paid in order that man may escape the death penalty. God did this because: A. he loved those he created. B. Satan demanded it. C. man deserves it.
9.	The Bible states that the same pride that caused Satan to rebel is what will keep us from coming to God for help. The Lord can only help man escape the penalty of death when: A. man humbles himself and seeks God's help. B. man is content with who he is. C. man finds fulfillment in life. D. man helps others.
Us	or further consideration: sing a Bible, find and read these verses: Psalm 96:10; Psalm 98:9; alm 101:1. What is their common theme?
2	ATONEMENT
1.	Adam and Eve could do nothing, outwardly or inwardly, to $[remove\ /\ forget]$ the sin problem.
2.	The Bible states that $_$ $_$ $_$ is the consequence of sin.
3.	The first of Adam and Eve's children, Cain and Abel, were born sinless. □ True □ False
4.	The Scriptures say, "Without the, there is no forgiveness." A. washing with water B. shedding of blood C. shedding of tears

- 5. Based on certain future events, God said that he would accept an animal's death in man's place—as man's [payment / substitute].
- 6. The shed blood would provide an atonement-covering by which (Mark three):
 - A. God no longer saw man's sin.
 - B. God viewed man as now righteous.
 - C. Satan would be appeased.
 - D. man could now be accepted in God's presence.
- 7. Cain's offering was not acceptable because:
 - A. he did not have confidence in God's instructions as being trustworthy.
 - B. he did not come to God in God's way.
 - C. he held back on his best garden produce.
 - D. his sacrifice could not shed blood.

8.	Cain was angry, yet God was gracious and explained to hi	m
	that if he came the same way his brother had come, he to	00
	would be	

- 9. The Bible says that Heaven (Mark three):
 - A. is a place for believing men and women.
 - B. is an imaginary place.
 - C. may or may not exist; we will have to wait to see.
 - D. is a place where man's unique relationship with God will be restored.
 - E. is a place without pain, tears or death.

3 Two by Two

1.	Though the people of Noah's day disregarded the Lord, God
	their sin. God is grieved by sin.

- A. was unable to do anything about
- B. did not concern himself with
- C. did not overlook

2.	Man may have had a life that excluded God, but God still held
	man accountable for sin.

True	False

- 3. Noah was different from the other men of his day (Mark two):
 - A. because he was a righteous man.
 - B. because he trusted God.
 - C. because he was a sinner.

4. The Bible indicates that Noah brought an animal sacrifice to God, evidence that he recognized the need to have an innocer substitute pay the [cultural / death] penalty for him.
5. Man sometimes threatens and never delivers, but God alway keeps His Word.□ True □ False
6. Only an all-powerful God could create the flood circumstance ☐ True ☐ False
4 BABEL
 Man wanted to build a tower to bring honour to: A. God. B. the first man, Adam. C. himself.
2. It is right to exalt ourselves because we are truly deserving.□ True □ False
3. According to the Scriptures, Babel is the first recorded occurrence of an organized [rebellion / religion].
4. A definition for the word is this: <i>man efforts to reach God</i> .
5. The Bible describes mankind as (Mark two): A. being in a spiritual wilderness.B. lost—unable to find a way back to a right relationshi with God.C. unable to ever have a friendship with the Lord.
 6. In contrast to man's religious efforts, the Bible teaches that the only true way to be made acceptable to God was provided be the Lord himself. □ True □ False
For further consideration: Find and compare these verses: Genesis 9:1; Genesis 11:4
CHAPTER SIX
REVIEW QUESTIONS
1 Abraham
1. Through the promises God gave to Abram, God was tellin Abram that one of his descendants would be <i>The Anointed On</i> □ True □ False

2.	[respect for / confidence in] God, righteousness was [credited to / debited from] Abram's account, offsetting his [sin-debt / bad luck].
3.	When God looked at Abram, he saw him as because he believed God, offering the blood sacrifice as an atonement-covering for his sin. A. happy B. righteous C. upset
4.	Abram found that to gain <i>a righteousness</i> <u>equal</u> to God's righteousness all he had to do was trust the Lord, and God provided it. □ True □ False
2	Belief
1.	Genuine faith is built on: A. facts. B. the way you feel.
2.	The meaningfulness of one's faith is determined not by the amount of faith you exercise but rather in whom you are placing your trust and confidence. □ True □ False
3.	Abram's obedience was an attempt to prove to God and to others the genuineness of his faith. □ True □ False
3	ISAAC
1.	Abraham had learned that God was utterly trustworthy, so he did just as God requested. He had in God's goodness. A. faltering hope B. absolute faith C. little belief
2.	Though Isaac was Abraham's promised son, Abraham obeyed the Lord because he was convinced that God could choose to raise Isaac from the dead. □ True □ False
3.	Even though God had intervened and told Abraham not to kill Isaac, there still was a death in his place. God provided a It was God's idea.
4.	The ram was offered as an acceptable—or perfect—sacrifice in Isaac's place. The ram was Isaac's: A. friend. B. pet. C. substitute.

- 5. God was giving Abraham another lesson about his character. God tested Abraham by commanding him to take his only son and sacrifice him on an altar to show him:
 - A. that He could be appeased through child sacrifice.
 - B. that He was an angry God.
 - C. truths concerning *judgment*, *faith* and *deliverance through a substitute*.

6.	Match	the best parallel sentence	es b	elow.
	A.	Just as Isaac was under	1.	God provided a substitute.
		God's direct order to die,	2.	so God saw fit to provide a
	B.	God did intervene.		ram as an acceptable sacrifice
	C.	An innocent animal died	_	in Isaac's place.
		Just as Abel had offered a	3.	so all mankind is unde the sentence of <i>death</i> .
		sacrifice to die in his place,	4.	so the ram had died in
	E.	Just as God viewed Abel's		Isaac's place.
		sacrifice as acceptable,	5.	in man's place.
7.	in Goo	ory is a vivid illustration d's way, believing that His True		two people coming to God ord was true.

CHAPTER SEVEN

REVIEW QUESTIONS

1 ISRAEL AND JUDAH

- 1. Isaac had two sons, Esau and Jacob. Esau was like Cain—doing his own thing, but Jacob was looked upon as righteous because he came to God by faith,
 - A. offering a blood sacrifice as an atonement-covering for his sin.
 - B. praying daily.
 - C. being a good, hard-working man.
- 2. God renewed His pledge to Abraham and Isaac through Jacob, saying that through Jacob's offspring would come *The Promised*

2 Moses

1.	Pharaoh enslaved the Israelites because:
	A. they wanted to take control of Egypt.B. he needed more laborers.
	C. they were growing too numerous and he feared they might turn against Egypt.
2.	40 years after Moses fled Egypt for murdering an Egyptian, God spoke to him from a flaming bush. As Moses approached the bush, God told Moses to remove his shoes because he was standing on holy ground. □ True □ False
3.	God told Moses that:
	A. he would be justly punished for murder.B. he would help the Israelites escape out of Egypt.C. he was a gifted man whom he needed.
4.	God told Moses to tell the Israelites that it was
	—the self-existent one—who had sent him to them.A. The Almighty God B. The Most High C. I AM
3	Pharaoh and the Passover
1.	God taught both the Israelites and the Egyptians that (Mark two): A. he delivers those who trust Him.
	B. he alone is God.C. only Israelites could escape God's punishment.
2	God extends grace and mercy to those who come to God in
	God's
3.	Because God is gracious, it was acceptable to skip a few of the commands concerning the Passover as long as one did so with good intentions.
	☐ True ☐ False
4.	If an Egyptian followed all of God's instructions concerning the Passover because he believed that the Lord was the only true God, then God would also pass over his house. □ True □ False
	□ false

6.	Match the parallel sentences concept of substitution.	bel	ow having to do with the
	A. God had accepted Abel	1.	the ram died in Isaac's place.
	B. When Abraham offered Isaac as a sacrifice,	2.	the lamb died <i>in the place of</i> the firstborn.
	C. With the Passover,	3.	because an animal had died in his place.
	CHAPTER EIGH EVIEW QUESTIONS	<u>T</u>	
1	Bread, Quail and Water		
1.	The Israelites were content with True False	:h tl	ne Lord's leading.
2.	God told Moses to tell the peop as they could eat that day. The God was teaching them that H. A. to be trusted when times B. true and was to be trusted C. something important for	re w lis V s we ed.	vould be more the next day. Vord was: ere good.
3.	Man does not deserve God's lo man in spite of his sin. This un ☐ True ☐ False		
Fo	R FURTHER CONSIDERATION:		
Fir	nd and read these verses: Nенемілі	ı 9:1	9-21; Isaiah 30:18; Psalm 78:38
2	TEN RULES		
1.	God directed Moses to put mountain:		·
	A. to protect man from falli	_	
	B. to show the Israelites whC. to illustrate the separatiGod and sinful man.		
2.	God told the Israelites that if than Him in their lives, then the True False		

3.	The Bible says that God does not want man worshipping idols or any other gods because:
	A. no one knows what He looks like.
	B. only God is worthy of worship.
	C. they do not resemble God.
4.	Because of who God is, even His name should not be used flippantly or irreverently. □ True □ False
5.	The Bible likens certain types of anger to:
	murder temper tantrums disrespect stress
6.	God knows our outward actions and what takes place in our: A. hearts. B. minds. C. imagination.
7.	Anyone who is deceitful or dishonest is following Satan's agenda because Satan is the father of
8.	Stealing, cheating and lying are never right. A. True. These are totally contrary to God's character. B. False. Sometimes our well-being or duty requires us to.
9.	When God tells man something, one can usually count on it as being true. ☐ True ☐ False
10	Down through the years, God's expectations for mankind have changed dramatically. ☐ True ☐ False
11	The Ten Rules made man aware of what the Lord considered sin. True False
3	THE COURTROOM
1.	The Bible says that in order to be accepted by God, man must obey how many of the commandments? A. Any four, completely and perfectly B. The first eight (the last two are discretionary) C. All ten
2.	God holds man accountable for all of his sin, even the sin of which he is not aware. □ True □ False
3.	It is possible to obey all ten commands consistently and perfectly. ☐ True ☐ False

- 4. The Ten Commandments have two main objectives (Mark two):
 - A. to silence those who say their lives are good enough to be accepted by God.
 - B. to show mankind that we are indeed law-breakers.
 - C. to give mankind a list of rules to keep in order that we can be pleasing to God.

	Just as a mirror exposes the dirt, so the Ten Rules expose man's
	God gave the Law so "that through the commandment sin would become sinful." ROMANS 7:13 NASB
	A. reasonably B. utterly C. somewhat
7.	The Bible says that all people are sinful from the time of: A. birth. B. conception. C. their first choice to sin.
8.	God directed the Israelites to be <i>holy</i> , a word that has to do with God's character.
	A. aloof B. critical C. perfect
9.	The notion that a person's good living and thinking can outweigh his bad, and therefore merit God's acceptance, is totally foreign to the Bible.
	□ True □ False

CHAPTER NINE

REVIEW QUESTIONS

1 TABERNACLE

- 1. The Israelites were to build a sanctuary. This was (Mark two):
 - A. a special place called the Tabernacle.
 - B. the same as today's religious sites.
 - C. because God needed a house.
 - D. an elaborate visual aid created by the Lord.
- 2. The Sanctuary was divided into two sections: one-third of the structure formed the *Holy of Holies* and the other two-thirds, the *Holy Place*. What separated the two rooms?
 - A. A large door
 - B. A thick curtain or veil
 - C. Eight golden posts

3.	Write <i>HH</i> beside the furniture found in the <i>Holy of Holies, HP</i> beside those items placed inside the <i>Holy Place,</i> and <i>CY</i> beside those pieces located outside in the <i>Courtyard</i> .
	A The Bronze Altar
	B The Ark of the Covenant
	C The Basin
	D The Lampstand
	E The Table with the Bread
	F The Atonement Cover
	G The Altar of Incense
4.	With the Tabernacle completed, the cloud that led the Israelites moved into position over the Holy of Holies, signifying God's presence in the midst of his people. □ True □ False
5.	The [hand / arm] on the [body / head] symbolized the individual's sin and guilt being moved from the man onto the animal. Because the animal now carried the man's sin, it had to [suffer / die]. Death is the penalty for sin. It was a case of the innocent dying in the place of the guilty—as a [substitute / advocate]. The Bible says that God [accepted / rejected] the sacrifice on his behalf.
6.	After entering the one and only gate, the first step to approaching God was to offer a sacrifice on the Bronze Altar. □ True □ False
7.	Because death is the penalty for sin, the sacrifice pictured:
	A. what was necessary for sin to be forgiven.
	B. God's need for a blood sacrifice.
	C. Satan being appeased.
8.	The Bible says that only the High Priest was allowed to enter the Holy of Holies. He did so only once a year and never without [food / blood] which he offered on the Atonement Cover. This was done on the [Passover / Day of Atonement].
Fo	r Further Consideration:
Fir	nd and read the following verse: Exodus 40:17-38
2	Unbelief
1.	As the Israelites learned more about the Lord, they also were more for those things they knew.
	worthy accountable esteemed

2.	God may delay judgment on sin for a period of time, but eventually he judges all sin. □ True □ False
3.	God's purpose in judgment is to bring about a change of attitude described by the word <i>repentance</i> . □ True □ False
4.	When the Bible uses the word <i>repent</i>, it means:A. to weep and feel sorry.B. to promise to live better.C. a change of mind.
5.	Only during this life on earth can people repent and be heard by God. □ True □ False
3	JUDGES, KINGS AND PROPHETS
1.	The Bible teaches that because all roads—all beliefs—ultimately lead to the same God, the important thing is simply to trust in God. □ True □ False
2.	Unlike many of the other kings who ruled over Israel, King David trusted God. David called the Lord, "my" A. Saviour B. Inspiration
3.	Solomon constructed a temple in Jerusalem, possibly on the same site where Abraham was prepared to offer Isaac. It was a permanent structure, similar in design to the portable which it replaced.
4.	God sent prophets who (Mark two):A. warned Israel that the LORD would judge them for their wandering morals.B. were popular with the people because they were telling them what they wished to hear.C. gave specific information about the coming Deliverer.
5.	While in captivity, the people, who were without a temple, introduced the synagogue as a place for social interaction, teaching and study of the Scriptures. □ True □ False
6.	The were Greek-influenced Jews who took away from God's Word. A Sadducees B Pharisees C Judges

7.	The were strict observers of the Law. They were so concerned about keeping the Ten Commandments that they created additional rules. A. Sadducees B. Scribes C. Pharisees
8.	Throughout the centuries there were always those people who waited in eager anticipation for God to fulfill his promises. Most importantly, they were waiting for the arrival of: A. Caesar B. The Promised Deliverer C. Pharaoh
Fi	r Further Consideration: and and read the following verses: Isaiah 29:13; Proverbs 1:1-7
	CHAPTER TEN
R	EVIEW QUESTIONS
1	ELIZABETH, MARY AND JOHN
1.	The Israelites waited a long time for The Promised Deliverer to arrive. In the verse below, God refers to himself as coming to earth and John preparing his way as a messenger. Connect the circled words in the verse with the appropriate person or group listed below.
	God John The Israelites
	"See, [] will send [my] messenger, who will prepare the way before [me.] Then suddenly the Lord [you] are seeking will come to [his] temple; the messenger of the covenant, whom [you] desire, will come, " says the LORD Almighty. MALACHI 3:1NIV
2.	The baby was to be called <i>The Son of God</i> . □ True □ False
3.	Since Jesus was not born of a human father, he did not have Adam's sinful nature. Instead, because God was his father, he was perfect, just as God is perfect. He had God's nature. □ True □ False
Fo	R FURTHER CONSIDERATION:
"m	LUKE 1:46-55, Mary is recorded praising the Lord calling him, ay Saviour." Mary said this, because as a sinner she knew she reded a Saviour. Read these verses.

$\mathbf{2}$ Jesus

1.	Just as God has names that depict his character, so <i>The Promised Deliverer</i> was given names that described his character. Match						
	each name with its meanin	_					
	A. Jesus	1. God with us					
	B. Immanuel	2. Greek for Messiah					
	C. Christ	3. Deliverer or Saviour					
	D. Messiah	4. Anointed One					
2.	Over 700 years earlier, the <i>Promised Messiah</i> (Mark two	prophet Micah recorded that the o):					
	A. must be born in Beth	-					
	B. would be born in a ro	, ,					
	C. had lived from everlas	ting.					
3.	When the Magi saw Jesus, thim. God's Law was very swas to be worshipped. A. the God most High	hey bowed down and worshipped pecific—only					
	B. the current Jewish king						
	C. the Roman emperor						
4.	•	man father: Joseph was Jesus' father. manity: he took on a human body.					
	C. declares Jesus' true i	dentity: for centuries, scholars of nized this name as referring to the					
5.	"In the beginning was the Wor	rd and the Word"					
	A. became a god B.	was God John 1:1 NKJV					
Fo	or Further Consideration:						
1.	Find in your Bible the follo MICAH 5:2 MATTHEW 2:3-6	wing prophecy and its fulfillment:					
2.	If your Bible has maps in the	ne back, locate:					
	Nazareth, Bethlehem, Jord						

${f 3}$ Among the Sages

1. Although Jesus was God himself, he chose to come to the earth

as _____.
an extra-terrestrial a hun

a human an avatar

2. Even as a boy, Jesus made a profound impression upon the scholars in the temple.

☐ True ☐ False

4 BAPTISM

1. Baptism implies:

salvation identification washing physical cleanliness

2. John taught that the Jews had strayed from the Scripture, embracing man's ideas. He said they needed to change their mind about their wandering ways and return to God. Another word for this is _______.

A. atonement

B. sorrow

C. repentance

- 3. John identified Jesus as the Promised Saviour, the one who would take away the sin of the world. John called him the [Lamb / Gift] of God and said that Jesus had lived [with / before] him—eternally.
- 4. Baptism washes our sin away so we can be acceptable to God.

☐ True ☐ False

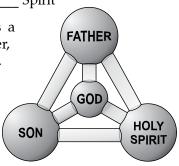
- 5. It is important to recognize that our limited ability to reason cannot fit [an infinite / a finite] God into our [infinite / finite] minds.
- 6. Though it is correct to refer to any person of the Trinity as God, a distinction can be made as follows:

The Most High = The ___ __ __ ___

Jesus Christ = The ___ ___

The Spirit = The ___ _ _ Spirit

7. The Bible states that God is a tri-unity, or Trinity—the Father, Son and Spirit—but still one God. Using IS and IS NOT, complete the diagram, which assists us in our understanding of the Trinity.



CHAPTER ELEVEN REVIEW QUESTIONS

1.		ough Jesus ical needs.	was	God, h	e was	also f	ully n	nan w	rith real
		True	☐ F	False					
2.		suggested t here was a	-						ishment.
		demonstration the university	verse	-					Ü
	B.	compromi	sing	who he	was by	follov	ving S	Satan's	orders.
3.	A. B.	countered some resp God's writ	ected tten V	l philoso <i>N</i> ord.		ptatio	ns by	quotii	ng:
		his father,	•						
4.	it was	responded s more imp s than to w True	orta orry	nt to be	concer	ned a	bout (one's p	physical
5.	of dec	loves relig ception. Th ext when he True	e De	vil quote pted Jes	ed God	Bible: 's Woi	is a fa d acc	vorite urately	method y and in
6.		us worship True	ped S		e would	d also	be sei	rving l	him.
7.	is jus	truggle bet t as powerf True		Satan.	d Satar	ı is a b	alance	ed batt	le. Jesus
8.	A.	those who committed rarely exagg	no sir	ı, nor wa	s deceit	found	in his	mouth	

2 POWER AND FAME

 Repentance is something that happens inwardly. Jesus intended to begin his rule in the heart. True False
2. Jesus spoke with authority, but could not demonstrate his claims because he was human.□ True □ False
3. Jesus healed many men and women of physical handicaps and diseases because (Mark three):
A. he felt compassion for them.B. he wanted to establish that he and his message were from Heaven.C. he was powerful.
 D. he was trying to gain popularity and influence among the people.
For Further Consideration:
According to the culture of that day, a leper had to shout "unclean" whenever anyone approached. It was thought that if a leper was downwind, then you could approach to within 6 feet (2m), but if the leper was upwind, then not even 130 feet (40m) was safe enough. The possibility of physical contact with a leper would not only have been repulsive, but unthinkable.
Yet the Bible says that Jesus reached out his hand and deliberately touched a leper (MARK 1:40-45). That touch was not necessary. Jesus healed many a person from a distance. Think of what that touch meant to the watching crowd—to the leprous man. The event must have been electrifying! Not only was it culturally unacceptable, but according to the Law, if a man physically contacted a leper then he was ceremonially unclean. Not so with Jesus. Rather, there was the opposite effect. Jesus touched the man and the leper became clean. That touch was intentional. It was the touch of God.
3 NICODEMUS
 When Jesus told Nicodemus that he must be born again, Jesus was referring to a mystical and miraculous rebirth as an infant. ☐ True ☐ False
2. The Bible says that Jesus told Nicodemus that if he put his faith in Jesus, he would have life.

3.	The biblical meaning of the word <i>believe</i> should be understood as:
	A. a simple intellectual assent.
	B. a determination to achieve the impossible.
	C. synonymous with faith and trust.
4	D. an abstract, mystical acquisition of knowledge.
	The [amount / object] of one's faith is of critical importance.
5.	Jesus was promising eternal life, not only to Nicodemus, but to: A. those whose good deeds outweighed their bad. B. whomever is religious enough. C. everyone who believes in him.
6.	The Bible states that man is under judgment and destined for eternal death in the Lake of Fire until he puts his trust in Jesus to deliver him. □ True □ False
7.	Jesus declared that there was a middle ground—a "gray zone"—between believing him and being an unbeliever. □ True □ False
8.	The Bible says that you must wait until death to find out your eternal destiny. $\ \square$ True $\ \square$ False
4	REJECTION
1.	The Bible says, "When Jesus saw their, he said to the paralytic, 'Son your sins are forgiven.' "NET
	energy faith work love
2.	Jesus showed the teachers of the law that he was God by: A. forgiving sin. B. knowing their thoughts. C. healing a paralyzed man.
3.	Jesus could only help those who recognized their:
	helplessness heritage sinfulness self-worth
4.	The religious leaders rejected Jesus as The Promised Deliverer: A. because he worked on the Sabbath. B. because he wasn't recognized as a medical expert. C. because he gave no consideration to what others thought.
	U

5. All the disciples (apostles) were educated, religious leaders. ☐ True ☐ False
For Further Consideration: Find and read the following verse: Matthew 22:15-22
5 THE BREAD OF LIFE
 Jesus could see that the people only wanted him to be king so that they could get free food. Jesus (Mark two): A. was seeking to rule people's hearts. B. said that the people's goal in life should be to pursue that which would give them eternal life. C. immediately did another miracle to confirm his deity.
2. When the people asked Jesus what sort of work they would have to do to earn everlasting life, Jesus replied, "This is the deed God requires—to the one whom he sent." John 6:29 NET A. make king B. believe in C. serve
CHAPTER TWELVE REVIEW QUESTIONS
1 FILTHY RAGS
 In the parable Jesus told about the Pharisee and the tax collector, the Pharisee was relying on his own right living to make himself righteous before God. True False
2. The tax collector was conscious of the fact that he was:A. a helpless sinner.B. needing to do a multitude of good deeds to be acceptable before God.
C. a very good and righteous man.
3. God can only work in a heart that is
repentant proud self-confident good
4 Jesus tied repentance to [humility self-respect]

_	TTI DI : 1:1 (.1 (.11 :
5.	The Pharisees were relying upon which of the following to
	become right with God?
	A. Their religious observances C. Their Jewish birth
	B. Their faith in God's mercy D. Their good works
6.	The Bible is very clear that good works are necessary in order
	for a person to earn a right standing with God.
	☐ True ☐ False
7.	The Bible says that all people are:
	A. inherently good.
	B. slaves to sin.
	C. redeemable by good works.
0	
0.	God holds everyone accountable for the choices they make.
	☐ True ☐ False
7	THE WAY
_	THE VVAY
1.	In the Bible passage, John 10:7-10, Jesus likened himself to the
	of the sheep.
	priest shepherd prophet king
2	I was a second the second of the set on the set on the
۷.	Jesus compared those who threaten the sheep to:
	A. those who abuse their animals.
	B. false teachers—those who proclaim another way to God.
	C. those who threaten to assault good people.
3.	Just as there was only one way to gain entrance into the sheep
	pen, the only way to escape the consequences of sin is through
	belief in
4.	Jesus said: he is the only [way / companion] to God. His Word
	is the only [truth / book]. [Eternal life / Happiness] can only be
	found in him.
7	
3	Lazarus
1	Jesus said that the sickness and death of Lazarus would help
	the disciples believe.
	☐ True ☐ False
2	Martha had faith that Jesus could raise her brother from the
᠘.	
	•
	dead if he chose to because he was the Messiah. □ True □ False

	the world, Jesus had the power to resurrect him at any moment. □ True □ False
4.	Why did Jesus pray out loud when they rolled the stone away from the tomb?A. So those listening would believe that Jesus was God.B. Jesus wanted God to hear him.C. Jesus wanted the people to know that he was a righteous man.
5.	The Bible states that man is destined to die once, and after that to face judgment. □ True □ False
4	HELL
1.	Why did Lazarus go to paradise?A. He was poor.B. He had faith and was coming to God in God's way.C. He had lived a very good life.
2.	The rich man went to because he ignored God and lived only for himself. There are no chances in Hell to gain Heaven can only be received if one and believes during this lifetime.
2.	and lived only for himself. There are no chances in Hell to gain Heaven can only be received
	and lived only for himself. There are no chances in Hell to gain Heaven can only be received if one and believes during this lifetime.
3.	and lived only for himself. There are no chances in Hell to gain Heaven can only be received if one and believes during this lifetime. Second Hell repents Mercy The Bible says that if man refuses to believe God's written Word, then he will not be convinced even if someone is raised from the dead.

B. doing exactly what the Pharisees wanted them to do.

3. Though Martha knew Lazarus would be resurrected at the end of

2.	Because of Jesus' popularity among the huge Passover crowds, the religious leaders were: A. planning to kill him publicly as an example. B. hoping Jesus would perform another miracle. C. afraid to kill Jesus. D. wanting to make Jesus king.
3.	Jesus said that the Passover loaf represented his $[\mathit{body/friendship}]$.
4.	The cup (wine) was symbolic of how Jesus' blood would soon be poured out for many people. □ True □ False
	PRE FURTHER CONSIDERATION: and and compare the following prophecies and fulfillments: Zechariah 9:9
	CHAPTER THIRTEEN
R	EVIEW QUESTIONS
1	The Arrest
1.	Though Jesus submitted his human will to that of his heavenly Father, he agonized over the suffering he was about to face. □ True □ False
2.	When the mob, sent to arrest Jesus, told him who they were looking for, Jesus acknowledged who he was with an emphatic "I AM!" A literal translation of the original language would be: A. "I AM in control." B. "I AM stronger than this mob." C. "I AM, right now, God."
3.	In reaction to Jesus identifying himself as "I AM," A. the crowd jeered. B. Judas Iscariot scoffed. C. the crowd fell backward to the ground.
4.	When Jesus told Peter to protect him, he cut off a servant's ear. ☐ True ☐ False
5.	- nue - rube

6.	Though a King, Jesus had no political ambitions. His reign began in the hearts of people. □ True □ False
7.	The night court held by the Sanhedrin was legal. ☐ True ☐ False
2	THE CRUCIFIXION
1.	The Sanhedrin found Jesus guilty on two charges but only one was accurate: A. he claimed to be Christ / Messiah. B. he forbid payment of taxes to Caesar.
2.	Neither Herod nor Pilate could find Jesus guilty of anything deserving the death penalty. □ True □ False
3.	Crucifixion was a Roman form of capital punishment used only for slaves and criminals of the lowest order. □ True □ False
4.	King David wrote about the Messiah's crucifixion before it became Rome's official form of capital punishment.
	200 years 800 years 50 years
5.	Jesus assured the thief on the cross next to him that he would go to Paradise, because he was putting his $[wish/trust]$ in Jesus to deliver him from the consequences of sin.
6.	When Jesus died, the Temple curtain which was in front of the Holy of Holies was torn from top to bottom. This was significant because (Mark two): A. to look behind the curtain was to die. B. the high priest had said such an event would happen. C. only God could have torn the curtain. It was impossible for man to have done so.
7.	The Greek word which is translated, "It is finished," had many different usages during the time of Christ. Which of the following accurately expresses its meaning (Mark three)? A. The job you gave me is finished. B. The debt is finished. C. My life is done. D. The search for an acceptable sacrifice is finished.

8.	The day Jesus died was the climax of the Passover week—the day when the lamb was killed. □ True □ False				
9. All of this happened on the Day of when the Passover lamb was killed.					
	Preparation Atonement Pentecost				
3	THE BURIAL AND RESURRECTION				
1.	The tomb was very secure because (Mark two): A. the disciples spent the night in front of the tomb. B. it was guarded by well-trained soldiers. C. the entrance to the tomb was sealed.				
2.	When the angel of the Lord appeared in front of the tomb, the guards initially: A. fought the angel. B. passed out—overcome with fear. C. ran away in terror.				
3.	The angel told Mary and Salome that Jesus was:				
	dead sleeping risen in a coma				
4.	The Bible says that when John saw the empty tomb he:				
	fled in panic believed wept in disbelief				
5.	Jesus, The Anointed One, had crushed Satan's [head / heel], just as God had promised back in the Garden of Eden.				
6.	Death is the result of sin. Jesus did not have to die, because he was sinless. He died willingly. □ True □ False				
Fo	r Further Consideration:				
	scover how accurate Jesus was in forecasting the details rrounding his death and resurrection:				
	Matthew 16:21; 17:22; 20:18,19				

CHAPTER FOURTEEN REVIEW QUESTIONS

1			
	Т	CTRANCE	
	IHE	STRANGER	₹

1. Jesus explained to the two men that Christ (Mark three).					t Christ had to
	suffer die	re	surrect		reincarnate
2.	Jesus usedsurrounding his death, b A. the Jewish Scripture	urial	l and resu	rrec	
2	THE EMMAUS ROAD A — ADAM TO NOAH —	1ESS	AGE		
1.	Match the phrases below	r.			
	A. Man chose his own p			1.	Man is guilty.
	him into a spiritual			2.	Man is dead.
	B. Man's <i>friendship</i> w longer exists.		3.		Man is an <i>enemy</i> of God.
		atan <i>exploits</i> man to do his wi			Man is estranged.
	D. Man joined Satan against God.	ın r	ebellion		Man is a <i>slave</i> .
	E. Sinful man is separate from a holy God man's spirit will be shis body, and live fore from God and all f	; at epara ever s	death, ted from eparated	6.	Man is lost.
	F. Man stands in God's accused of breaking 2				
2.	According to the Bible, m	ıan f	aces three	e typ	es of death.
	A. Death of the body	: 1.	God sepa	arate	ed from man.
	B. Death of a relationship:		separate	d for	rated from the body. ever from God and by being confined
	C. The Second Death	:		, ,	e Lake of Fire.
3.	God created man [with a obedient choices, he wou				ions] so that by his

4.	Man cannot make himself accep ☐ True ☐ False	otab	le to	God.	
5.	Match the following to form con	mpl	ete s	sentences.	
	A. Just as an animal died to clothe Adam and Eve in acceptable clothing,	P		so God will <i>judge</i> all men, regardless of their philosophy of life.	
	B. Just as Abel brought a blood sacrifice to gain forgiveness for sin,		2.	so Jesus died to make us <i>acceptable</i> in the presence of God.	
	C. Just as there was only one ark and only one door to safety,		3.	but God <i>reached</i> down to man in the person of Jesus Christ.	
	D. Man cannot <i>reach</i> or please God through any religious effort,			so Jesus is the <i>only</i> way to eternal life.	
	E. Just as the people of Noah's day were <i>judged</i> for their sins,		5.	so Jesus became the ultimate <i>blood sacrifice</i> , dying so that our sin might be forgiven.	
6.	Man had to die for his sin. But [mercy / leniency], he showed man [work / a way] for man to escape	[tol	eran	ce / grace]. He provided	
7.	Although we were born into this world as enemies of God, because of what Jesus did on the cross we can now be friends.□ True □ False				
3	THE EMMAUS ROAD MESSAC — ABRAHAM TO THE LAW —	ĴΕ			
1.	Match the following to make co	mp!	lete	sentences.	
	A. Just as Isaac was bound and could	1.		esus pays our <i>sin-debt</i> ve put our trust in him.	
	not save himself, B. Just as the ram died in Isaac's place,	2.	tool	esus died in our <i>place</i> and cour punishment on the ss. He is our substitute.	
	C. Just as Abraham's sin-debt was paid when he trusted God,	3.	hel	ve are bound by sin and pless to <i>save</i> ourselves its consequences.	
2.	God credited righteousness to Abrahe was looking ahead to what Je True False				

3.	Jesus died in our place and took our is our [substitute / equal].	r pu	nishment for sin. He			
4.	Which statements are true in relation to the word <i>believe</i> ? A. It is synonymous with trust, confidence and faith. B. It is built on fact. C. It involves mental assent and heart trust.					
5.	Jesus cried, "It is finished," because paying our sin-debt. Now we need t ☐ True ☐ False					
6.	Match the comparisons between the	e Pas	sover and Jesus:			
	A. The Passover lamb had to be <i>perfect</i> .	1.	None of Jesus' bones were broken.			
	B. The lamb had to be a <i>male</i> .	2.	Jesus was <i>sinless</i> .			
	C. The lamb died in the <i>place</i> of the first born.D. The Israelites were not]	God provided a way for his judgment on sin to pass over us. Instead the			
	to break any <i>bones</i> of the Passover lamb.	j	judgment came to rest on Jesus on the cross.			
	E. When the angel of death came, he would <i>pass over</i> the house that had the		Jesus died in our <i>place,</i> as our substitute.			
	blood applied.	5.	Jesus was a <i>man</i> .			
7.	Jesus, the <i>Lamb of God</i> , was crucified or <i>lamb</i> was killed. He died at the hour offered in the Temple. □ True □ False					
8.	Keeping the Ten Commandments he relationship with God. ☐ True ☐ False	elps	us restore the broken			
9.	Jesus had no sin of his own to die for the sins of the whole world. ☐ True ☐ False	r, so]	he was able to die for			
10.	.God says we are justified. We are [sin	ıless ,	/ declared righteous].			
11.	When we are clothed in the righteon eyes we have a <i>righteousness that is</i> early True True False					
12.	. We can only be found righteous by God if	-				
	in the fact that Jesus died on the cros	s in	our place.			
	faith trust confid	lenc	e belief			

faith to Jesus, believing that he paid our sin-debt.

4 THE LAW AND THE PROPHETS — THE TABERNACLE TO THE BRAZEN SERPENT — We are estranged from God because of our sin. ☐ True □ False 2. The animal sacrifice was a temporary payment for sin, but Jesus was the permanent and final Lamb. ☐ True ☐ False 3. The Bible says that man is adopted into God's family with the full rights of a son. Instead of being estranged, man is a son. ☐ False □ True 4. Match the following comparison of the Bronze Altar in the Tabernacle courtyard and Jesus. The sacrifice was to be ... Jesus... A. from the *herd* or *flock*. 1. is sinless. B. a male. 2. died in our *place*. 3. is the *Lamb* of God. C. without *defect*. 4. is a *male*. D. accepted in man's place. 5. was the blood sacrifice E. an atonement-covering for made for us. mans sin. 6. is our way to have F. a blood sacrifice. forgiveness of sin. 5. Match the following to make complete sentences. _A. Just as the Bronze Altar 1. so Jesus, our substitute was the first step to God Lamb, is the *first* and through the blood sacrifice, only step to having a right relationship with God. B. Just as the Israelite who brought an animal so God sent Jesus to suffer sacrifice was showing faith as a sacrifice for man so in God's instructions. that we might enter boldly into God's presence. C. Just as the Tabernacle curtain separating man 3. so we must put our from God was torn in trust in what Jesus did half, giving man entrance on the cross. into the Holy of Holies, 4. so the only way we can become right with God D. Just as the only way for the Israelites to be healed is to repent by simply from their snake bites was turning and looking in

to simply turn and look at

the bronze serpent,

о.	compares Jesus to that object.						
	A.	"I am the way and the tru life. No one comes to the Fa through me."	ther				
	B.	"I am the light of the world follows me will never walk i but will have the light of life.	n da	arkness, Bread			
	C.	"I tell you the truth, he whas everlasting life. I am the life."	ie b				
	D.	"Their sins and lawless acts I w. no more." And where these forgiven, there is no longer a for sin. HEBRA	hav ny s	re been 4. The one Gate			
7.	becom	s Jesus rose from the grant spiritually alive, now a lirue False False		conquering death, so we for all eternity.			
8.	death		vho	y dead and facing eternal believe are now spiritually			
5	Тне I — J он	LAW AND THE PROPHET IN THE BAPTIST TO THE RESURR	S ECTI	on —			
1.		esurrection showed the contraction is the contraction showed the contraction is the contraction of the contraction is the contraction of the contr		Jesus had victory over s terrible finality.			
2.	Match	the following phrases to	o m	ake complete sentences.			
	A.	Just as a shepherd searches for and rescues	1.	so we are slaves to Satan and helpless to save ourselves.			
		his lost sheep, Just as a slave was chained, helpless to		so we cannot reach God through good works or deeds.			
	C.	deliver himself, Just as there was only one door to a sheep pen,	3.	so Jesus left Heaven and died on the cross for us, in our place, to pay our			
	D.	Just as the Pharisees could not reach God		sin-debt in order to rescue us from death.			
		through keeping the	4	so there is only one way			

3.	Who is responsible for the death of Jesus on the cross? A. The Jewish nation alone
	B. The Roman soldiers aloneC. Every person who has or will ever live
4.	On the cross there was a great exchange. Jesus took our and gave us his
	faith sin confidence righteousness love
5.	The Bible clearly states that eternal life is a: A. gift (something undeserved, free). B. reward (something merited). C. wage (something earned).
6.	It is not the size of our faith, but in [whom/what] we are placing our faith that is significant.
7.	By, we believe that Jesus died in our place for our sin. we believe that Jesus paid our sin-debt. we believe that God's justice was satisfied by Jesus' death. we believe that God gives us the gift of eternal life.
8.	Circle the reasons why Jesus died. A. Our sin demanded death. B. Jesus had to die for his own sin. C. Jesus took the eternal consequences of our sin upon himself
	CHAPTER FIFTEEN
R	EVIEW QUESTIONS
1	WHAT DO YOU WANT ME TO DO?
1.	The Bible says Jesus is coming a second time. We can be sure that this will happen because God always keeps his promises. □ True □ False
2.	The Bible says that if we reject the message of the cross:A. we can find other ways to God.B. it's guaranteed that we will have other opportunities to accept God's message.

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3.	must fore the Lake debt and	ever pay of Fire. trust in I forgiv	at you are a sinner; you have a sy—a debt that requires separate. It also says if you believe Jesun Him alone to deliver you from the syour sin, and your relations. ———————————————————————————————————	tion from us paid y om sin's	our sin- penalty,
4.		tificate o g your	your trust in Jesus Christ, the of <i>Debt</i> was nailed to the cross sin-debt. Graph False		
5.	God forg		—assuming we will live sin-fi False	ree lives	•
6.	[fellowship However,	/ relation , if the so	es to God as a son relates to nship] is fixed. They will always ton disobeys, then his [fellowship] en until he admits his guilt and	be father relations	and son. hip] with
7.	Connect	the foll	lowing icons through the cros	SS.	
	Certificate DEBTOR	A.		1.	FOUND
	GUILTY	B.		2.	SET-FREE
	ETERNAL	C.		3.	REDEEMED
	JUDGMENT	D.		4.	ADOPTED
	STRANGER	E.		5.	DECLARED RIGHTEOUS
	ENEMY	F.		6.	ETERNAL LIFE
	LOST	G.		7.	CANCELLED DEBT

8.	The Scripture says that the the [goodness / focus] he mai	_	
	-5 , -		
9.	What are the things we are		,
	A. What we now have b		,
	B. Getting better acquai		
	C. Trusting him with ev	-	O
	D. Ourselves and our w	ell-bei	ng
10	. Which of the following are	consid	lered obstacles—things that
	destroy our focus? A. Our human nature—	nreacc	gunation with colf
			influences that surround us
	C. The Devil	iiiidi ii	muchees that surround us
	D. All three of the above	2	
11	.Our human nature has an	in-buil	t desire to focus on:
	A. God. B. other		
14	.Obsession with harmful. We find true joy knowing and	wher	ı we become caught up in
	others	self	God
13	. We grow strong spiritual ro		
	There are several things the by maintaining our focus. I	at woı	ıld help us grow spiritually
	A. God himself	1.	Helps encourage us.
	B. By faith	2.	The disciples went all over, <i>sharing</i> this good news.
	C. The Bible	3.	We gain spiritual maturity
	D. Prayer		through these friendships.
		4.	Some day, Jesus will return.
	E. Telling others	5.	This is how we walk with God.
	F. Music	6.	Simply talking to God.

FOR FURTHER CONSIDERATION:

___ H. Future hope

___ G. Other believers

Using a Bible, locate the following verses and identify the words that are synonymous with the idea of focus.

7. Indwells us in the person of

8. It is a source of daily strength.

the Holy Spirit.

2 A CONVENIENT TIME

1.	According to the Bible, God in his grace will tolerate sin for a while, but then in his justice he will judge it—either in this life or after death.
	☐ True ☐ False
2.	For those who may be tempted to put off making a decision to trust Christ, the Bible reminds us that now is the time to do so. Why?
	A. God is trying to force us against our will.
	B. We never know what the future may hold.
	C. The Bible's message never changes.

Answers To Questions

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		VERS FOR APTER ONE	Find the answers on
1	Pr	OLOGUE	these pages in the book
		questions	In the book
_			
2	GE	TTING THINGS STRAIGHT	
	1.	True	page 14
	2.	True	page 14
	3.	E	pages 14-15
	4.		page 16
	5.	A, B, D. In such a short book, it is not possible	
		to give one an extensive, comprehensive	
		understanding of the Bible.	pages 14-15
3	A	Unique B ook	
	1.	A, B, C	page 16
	2.		page 16
	3.		page 17
		A, B	page 17
		False. It is true that God guided the prophets—that what was recorded was precisely what he wanted written—but these men were not free	1.00 1
		to add their own private thoughts.	page 18
	6.	A	page 19
	7.	В	page 19
Δľ	JSV	VERS FOR	
		APTER TWO	
1		THE BEGINNING GOD	
	1.	False. The Bible says God had no beginning	
		and will have no end—he is eternal.	page 21
	2.	everlasting or eternal	page 21
	3.	C	page 24
	4.	I Am	page 24
	5.	True	page 24
	6.	В, С	pages 24-25
	7.	one	page 25
	8.	spirit	page 25

2 Angels, Hosts, and Stars	
1. A, B	pages 26-27
2. True	page 27
3. creates, owns	page 27
4. A, B	page 28
5. C	page 29
6. worth	page 28
ANSWERS FOR	
CHAPTER THREE	
1 Heaven and Earth	
1. True	page 31
2. B, C	page 31
3. False. God knows everything.	page 31
4. A. knowing B. powerful C. one time	page 32
5. False. The Bible clearly teaches that God is	2 0
greater than and separate from his creation.	page 34
2	
2 It Was Good	
1. False. God created everything in six days.	page 35
2. True	page 36
3. order	page 37
4. True	page 38
5. A, B, C	pages 39-40
6. righteous, holy	page 40
7. cares, loves	page 40
3 Man and Woman	
1. False	page 41
2. A	page 42
3. Owner	page 44
4. B	page 45
5. choose, obey	page 45
6. True	page 46
7. A	pages 46-47
8. True	page 46
	1 -0
For further consideration:	
The concordance should lead you to Genesis 1:27.	

		VERS FOR	
C	H	APTER FOUR	
1		VILL	
•			50
		pride	page 52
		sin	page 52
_		A: b, c B: a, d	page 53
2	H	AS GOD SAID	
	1.	A	page 54
	2.	A	page 56
	3.	False. God considers all disobedience to be sin.	page 57
	4.	True	page 58
	5.	8	page 58
		choice; sin	page 59
	7.		
		tolerate sin in his presence. Adam and Eve's	
		disobedience opened a vast gulf in the	paga 50
	8.	relationship between God and man. True	page 59 page 59
	0.	nue	page 39
3	W	HERE ARE YOU?	
	1.	True	page 61
	2.	A, C	page 61
	3.		page 62
	4.	A	page 62
	5.	A, B, C, D	page 63
	6.	-	page 63
	7.	death	page 63
4	DE	EATH	
	1.	False	page 64
	2.	Wages	page 64
	3.	A: 3 B: 1 C: 2	pages 64-67
	4.	angry against	page 66
	5.	separated	page 65
	6.	True	page 67
	7.	Lake of Fire	page 68
	8.	second	page 68

ANSWERS FOR CHAPTER FIVE	
1 A Paradox	
1. laws	page 73
2. C	page 73 page 73
3. True	page 73
4. sin, perfection	page 73 page 74
5. True	page 74 page 74
6. care and concern; undeserved	page 75
7. all	page 75
8. A	page 76
9. A	page 76
_	1.00.
2 ATONEMENT	
1. remove	page 76
2. death	page 77
3. False. Cain and Abel inherited Adam's sin nature.	page 77
4. B	page 78
5. substitute	page 78
6. A, B, D	page 78
7. A, B, D	pages 79-80
8. accepted	page 81
9. A, D, E	page 83
3 Two by Two	
1. C	page 86
2. True	page 87
3. A, B	page 87
4. death	page 87
5. True	page 89
6. True	page 90
4 BABEL	
	2.4
1. C	page 94
2. False	page 94
3. religion	page 94
4. religion	page 95
5. A, B	page 95
6. True	page 95

ANSWERS FOR	
CHAPTER SIX	
1 Abraham	
1. True	page 100
2. confidence in, credited to, sin-debt	pages 101-102
3. B	page 102
4. True	page 102
2 Belief	
1. A	page 102
2. True	page 103
3. False. Because Abram trusted God, the natural	
result was that he did the things God wanted	page 102
him to do.	page 103
3 ISAAC	
1. B	page 106
2. True	page 106
3. substitute, animal, or ram	pages 108-109
4. C	page 109
5. C	page 109
6. A: 3 B: 1 C: 5 D: 4 E: 2	page 109
7. True	page 109
ANSWERS FOR	
CHAPTER SEVEN	
1 ISRAEL AND JUDAH	
1. A	page 111
2. Deliverer	page 111
2 Moses	
1. C	page 112
2. True	pages 113-114
3. B	page 114
4. C	page 114
3 PHARAOH AND THE PASSOVER	
1. A, B	page 116
2. way	page 120
3. False. God gave specific instructions to the	
Israelites and made it clear that they were to be obeyed.	page 110
be obeyed.	page 119

	4.	True	pages 119-120
	5.	True	page 120
	6.	A: 3 B: 1 C: 2	page 120
A١	NSV	VERS FOR	
C	H	APTER EIGHT	
1	Br	ead, Quail and Water	
	1.	False. They grumbled and complained.	page 123
	2.	В	page 124
	3.	True	page 125
2	TE	N RULES	
	1.	С	page 127
	2.	True	page 128
	3.	В	page 128
	4.	True	page 129
	5.	murder	page 130
	6.	A, B, C	page 130
		lies	page 131
	8.		page 132
		False. We can always count on it being true.	page 131
	10.	False. God's expectations have remained	400
	11	constant and unchanging.	page 132
_		True	page 132
3	Тн	e Courtroom	
	1.	C	page 133
	2.	True	page 133
	3.	False. We are incapable of keeping the law	
		consistently and perfectly.	page 134
	4.	A, B	page 134
	5.	sin	page 135
	6.	В	page 135
	7.		page 135
	8.	C	page 136
	9.		page 138
		VERS FOR	
C	H	APTER NINE	
1	Ta	BERNACLE	
	1.	A, D	page 141
	2.	В	page 141

3. A: CY B: HH C: CY D: HP	
E: HP F: HH G: HP	pages 142-143
4. True	page 144
5. hand, head, die, substitute, accepted	page 146
6. True	page 145
7. A	page 146
8. blood, Day of Atonement	page 147
$oldsymbol{2}$ Unbelief	
1. accountable	page 148
2. True	page 148
3. True	page 149
4. C	page 149
5. True	page 149
	puge 119
3 JUDGES, KINGS AND PROPHETS	
1. False	page 151
2. A	page 151
3. tabernacle	page 152
4. A, C	page 152
5. True	page 153
6. A	page 154
7. C	page 154
8. B	page 155
ANSWERS FOR	
CHAPTER TEN	
1	
ELIZABETH, MARY AND JOHN	
1. God John The Israelites	page 160
	1 0
"See, I will send my messenger, who will prepare the	
way before me. Then suddenly the Lord you are seeking	
will come to his temple; the messenger of the covenant,	
whom[you]desire, will come," says the LORD Almighty.	
Malachi 3:1	474
2. True	page 161
3. True	page 161
2 Jesus	
1. A: 3 B: 1 C: 2 D: 4	pages 163, 165
2. A, C	page 166
3. A	page 167
	1 0

	В, С	page 168
5.	В	page 168
3 AM	MONG THE SAGES	
1.	human (extra-terrestrial and avatar are incorrect)	page 169
2.	True	page 171
4 BA	APTISM	
1.	identification	page 172
2.	C	page 173
3.	Lamb, before	pages 173-174
4.	False. It neither removes sin nor makes us	
	acceptable with God.	page 174
5.	an infinite, finite	page 177
6.	Father, Son, Holy	page 177
7.	FATHER	page 177
	FAIRER	
	IS OF THE STATE OF	
	\$ GOD &	
	SON IS NOT SPIRIT	
ANS	WERS FOR	
	APTER ELEVEN	
	AI IER EEL VEIN	
1 TE	MPTED	
1	True	page 179
2.	В	page 179
3.	В	page 179
4.	False. Jesus said man's primary concern should	
	be his spiritual well being.	page 179
5.	False. Satan always misquotes Scripture.	page 180
6.	True	page 180
7.	False. Jesus, the Creator God, is far more	
	powerful than Satan, a created being.	page 181
8.	A	page 181
2 Pc	OWER AND FAME	
1.	True	page 182
2.	False. Jesus was God and gave his words	1 0
	credibility through his actions.	page 182
3.		page 183

3	Ni	CODEMUS	
	1.		page 184
	2.		page 184
	3.	C	page 184
	4.	object	page 184
	5.	C	page 185
	6.	True	page 185
	7.	False	page 185
	8.	False	page 185
4	RE	IECTION	
	1.		page 186
	2.	A, B, C	page 187
	3.	helplessness, sinfulness	page 188
	4.	A	page 189
	5.	False. None of the disciples were religious leaders.	page 189
5	Тн	E Bread of Life	
	1.		pages 190-191
	2.	В	page 191
٨N	JCL	VERS FOR	
	H	APTER TWELVE	
_			
_	FIL	THY R AGS	pago 102
_	F IL	THY R AGS True	page 193
_	Fil. 1. 2.	THY R AGS True A	page 193
_	FIL 1. 2. 3.	THY RAGS True A repentant	page 193 page 193
_	1. 2. 3. 4.	THY RAGS True A repentant humility	page 193 page 193 page 193
_	1. 2. 3. 4. 5.	THY RAGS True A repentant humility A, C, D	page 193 page 193
_	1. 2. 3. 4.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot	page 193 page 193 page 193 page 194
_	1. 2. 3. 4. 5. 6.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God	page 193 page 193 page 194 page 194
_	1. 2. 3. 4. 5.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot	page 193 page 193 page 193 page 194
1	Fil. 1. 2. 3. 4. 5. 6. 7. 8.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God B True	page 193 page 193 page 194 page 194 page 195
1	FIL 1. 2. 3. 4. 5. 6. Th	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God B True	page 193 page 193 page 194 page 194 page 195 page 195
1	FIL 1. 2. 3. 4. 5. 6. 7. 8. TH	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God B True True The Way shepherd	page 193 page 193 page 194 page 194 page 195 page 195
1	FIL 1. 2. 3. 4. 5. 6. TH 1. 2.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God B True TE WAY shepherd B	page 193 page 193 page 194 page 194 page 195 page 195 page 197 page 196
1	Fil. 1. 2. 3. 4. 5. 6. 7. 8. Th. 1. 2. 3.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God B True E WAY shepherd B Jesus	page 193 page 193 page 193 page 194 page 194 page 195 page 195 page 197 page 196 page 197
1	Fil. 1. 2. 3. 4. 5. 6. 7. 8. Th. 1. 2. 3.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God B True TE WAY shepherd B	page 193 page 193 page 194 page 194 page 195 page 195 page 197 page 196
2	Fil. 1. 2. 3. 4. 5. 6. 7. 8. TH 1. 2. 3. 4.	THY RAGS True A repentant humility A, C, D False. The Bible is clear that good deeds cannot earn a right standing with God B True E WAY shepherd B Jesus	page 193 page 193 page 193 page 194 page 194 page 195 page 195 page 197 page 196 page 197

	2.	True	page 198
	3.	True	page 198
	4.	A	page 199
	5.	True	page 200
1	HE		
T			
	1.		page 201
	2.	Hell, second, Mercy, repents	pages 201-202
	3.	True	page 202
5	Ac	CEPTANCE AND BETRAYAL	
	1.	A	page 203
	2.	C	page 203
	3.	body	page 204
	4.	True	page 205
ΔΝ	JSI	VERS FOR	
		APTER THIRTEEN	
1	Тн	ie A rrest	
_	1.	True	page 207
		C	page 207
		C	page 208
	4.	False. It is true that Peter cut off the servant's	1 0
		ear, but Jesus did not tell Peter to protect him.	page 208
	5.	I AM	page 208
	6.	True	page 211
	7.	False. Night courts were illegal.	page 210
2	Τω	ie Crucifixion	
_		A	page 210
		True	page 213
	3.		page 215
	4.	800 years	page 216
		trust	page 218
		A, C	page 219
		A, B, D	page 220
	8.		page 221
	9.	Preparation	page 220
3	т	IE BURIAL AND RESURRECTION	
•			222 222
		В, С	pages 222-223
	2.	D	page 223

3. risen	page 223			
4. believed	page 224			
5. head	page 226			
6. True	page 227			
	1 0			
ANSWERS FOR				
CHAPTER FOURTEEN				
1 THE EMMAUS ROAD MESSAGE				
1. suffer, die, resurrect	page 230			
2. A	page 231			
2 THE EMMAUS ROAD MESSAGE				
— ADAM TO NOAH —				
1. A: 6 B: 4 C: 5 D: 3 E: 2 F: 1	page 232			
2. A: 2 B: 1 C: 3	page 232			
3. with a will	page 231			
4. True	page 233			
5. A: 2 B: 5 C: 4 D: 3 E: 1	pages 233-237			
6. mercy, grace, a way	page 237			
7. True	page 235			
	puge 200			
3 THE EMMAUS ROAD MESSAGE				
— Abraham to the Law —				
1. A: 3 B: 2 C: 1	pages 237-238			
2. True	page 238			
3. substitute	page 238			
4. A, B, C	page 239			
5. True	page 238			
6. A: 2 B: 5 C: 4 D: 1 E: 3	page 240			
7. True	page 241			
8. False. The Ten Commands show us that we are				
sinners who can only come to God in God's way.	page 241			
9. True	page 242			
10. declared righteous	page 243			
11. True	page 243			
12. All are correct	page 243			
4 Tur Emmus Doub Massacor				
4 THE EMMAUS ROAD MESSAGE — THE TABERNACLE TO THE BRAZEN SERPENT —				
	2200 246			
1. True	page 246			
2. True	page 247			

3. True 4. A: 3 B: 4 C: 1 D: 2 E: 6 F: 5	page 246 page 245
5. A: 1 B: 3 C: 2 D: 4	pages 245-248
6. A: 4 B: 1 C: 2 D: 3	pages 244-247
7. True	page 248
8. Heaven	page 249
_	1 4 9 c = 13
THE EMMAUS ROAD MESSAGE — JOHN THE BAPTIST TO THE RESURRECTION —	
1. death	page 251
2. A: 3 B: 1 C: 4 D: 2	pages 249-255
3. C	page 251
4. sin, righteousness	page 250
5. A	page 255
6. whom	page 256
7. faith	page 255
8. A and C	page 257
ANGMERG FOR	1 0
ANSWERS FOR	
CHAPTER FIFTEEN	
1 What Do You Want Me To Do?	
1. True	page 259
2. C	page 261
3. True	pages 261-262
4. True	page 262
5. False. If we are trusting in God, his forgiveness	page 202
is unconditional and total.	page 263
6. relationship, fellowship	page 263
7. A: 7 B: 5 C: 6 D: 2 E: 4 F: 3 G: 1	pages 264-265
8. focus	page 263
9. A, B, C	page 266
10. D	pages 267-268
11. C	page 267
12. self, God, others	page 268
13. focus	page 268
14. A: 7 B: 5 C: 8 D: 6 E: 2 F: 1 G: 3 H: 4	pages 269-272
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2a Convenient Time	
1. True	page 274
2. B, C	page 275

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P. O. Box 3704 Olds, AB T4H 1P5 CANADA

Business: 403 556-9955 Facsimile: 403 556-9950 Email: info@goodseed.com

GoodSeed Australia 1800 897-333 info.au@goodseed.com

GoodSeed Canada 800 442-7333 info.ca@goodseed.com

BonneSemence Canada Service en français 888 314-3623 info.qc@goodseed.com GoodSeed Europe info.eu@goodseed.com

GOODSEED UK 0800 073-6340 info.uk@goodseed.com

GoodSeed USA 888 654-7333 info.us@goodseed.com



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