纪世纪与中国人的法 by this NAME

COMPANION WORKBOOK

TAKE TIME TO READ THIS ...

- 1. This *WORKBOOK* is intended to be used with the book entitled, *BY THIS NAME. BY THIS NAME* includes 1570 Bible verses quoted with accompanying commentary. Though it's your study guide, it reads like a storybook, not a textbook. If you don't have this book, see the back page of this *WORKBOOK* to order a copy. The *WORKBOOK* questions and answers are keyed to this book.
- 2. Learn for the sake of *knowing* for yourself. The point of *BY THIS NAME* is to study the main theme of the Bible. Whether you believe it or not is up to you. There is no need to argue your present beliefs or future conclusions.
- 3. Get the big picture first. Don't impede the study's momentum. Unless it is a question needed to clarify subject material being studied, write down your query and save it till the end. Once you have the big picture in mind, you can go back and fill in the details by getting your questions answered.
- 4. Learn one section at a time, in the sequence it is written. This is not the type of Bible study where you can jump around from one lesson to another. It is important that you read each chapter section in *BY THIS NAME* and answer the questions in this *WORKBOOK* first, *before* you move on to the next section. If you answer a question incorrectly, look it up on the page as indicated and briefly review the material. It will only take a minute, but it will help you immensely as you read deeper into the book.
- 5. If stopping and answering the questions in this *WORKBOOK* seems to disrupt the flow of the story in your mind, then set it aside and just read *BY THIS NAME*.
- 6. Make sure you complete the book. To make a final judgment about the Bible's primary message before finishing the study entails a high risk of drawing wrong conclusions.
- 7. The questions in this *WORKBOOK* should *not* be viewed as an exam or test. They are *review questions* only—to help you make sure you have a grip on the key points. Don't be insulted if you find a question too easy—it means you understand the material. Others may find it difficult. In a number of instances, more than one answer is right. Mark all that are correct. For *fill-in-the-blank* questions, the number of letters in the word is indicated by the number of line spaces.
- 8. The content under the label For FURTHER CONSIDERATION not only reinforces what you have learned, but helps develop Bible navigation skills.

Now open *By This NAME*, read the Preface on page vii, and begin with Chapter One. Enjoy your study!

BY THIS NAME-WORKBOOK By John R. Cross Edition 2

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ISBN: 978-1-77304-051-6

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Printed in the USA 201704-495-0000

Many thanks for all your hard work in assembling this WorkBook: Rachel Bader, Paul Beazley, David Cross, Janice Cross, John Cook, Rebecca Freeman, Naomi Johnstone, Amanda Kary, Julie Lundy, Joe Thomas, Kristi Whiteford.

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CHAPTER ONE

REVIEW QUESTIONS

1 The Unique Book

Multiple choice may have more than one correct answer.

- The Bible is full of practical advice about life in general.
 True
 False
- 2. The Bible says that this life has no effect on the next life.
 TrueFalse
- Approximately ______ of the Bible is prophecy and a significant amount of it has been precisely fulfilled.
 A. 5% B. 27% C. 44%
- 4. The Bible refers to itself as *Scripture*, which simply means:A. history. B. study. C. writings.
- 5. (Mark two.) The word *holy* is used in the Bible to mean:

A.	unique.	C. high.
_		

B. set apart or different. D. religious.

2 Principles of Learning

- 1. (Circle the italicized word that best completes each of the following four sentences.) *BY THIS NAME* makes use of several universal principles of learning:
 - Learn the most [*important / detailed*] information first.
 - Start at the [*beginning / most interesting*] and move step by step through to the end.
 - Begin with the [*significant / simple*] and move to the complex.
 - Stick to [*one / three*] subject(s) at a time.
- 2. Because the meaning of some words changes over time, the Bible has a way of locking the meaning of words in place so that their meaning will never change:

□ True □ False

3 Forty Writers

1. In all, about 40 men recorded _____ books, which, when compiled into one volume, constitute the Bible.

A. 12 B. 53 C. 66

6 * Chapter One

- 2. (Mark three.) The Bible is *holy*, or *unique*, in the sense that it speaks with harmony and continuity, in spite of the fact that:
 - A. the authors came from different walks of life.
 - B. the authors wrote from three different continents.
 - C. the authors wrote in 14 different languages.
 - D. the authors wrote across a span of 1,500 years.
- 3. The harmony and continuity of the Bible from beginning to end is credited to the fact that:
 - A. the writers came from the same geographical background.
 - B. the writers consulted with each other.
 - C. the writers claimed a common origin for what they wrote, a source that spoke as one voice for them all.

4 AN EDUCATION

- 1. (Mark two.) It would be hard to nail down a unifying theme for the ancient Egyptian religion, as they revered no:
 - A. specific god. B. sacred book. C. ultimate test for truth.
- 2. The ancient Egyptians worshipped the sun god, *Ra*, as the supreme deity.
 - □ True □ False
- 3. (Mark two.) Religion pervaded every facet of Egyptian life, involving such things as:
 - A. charms, magic and secret incantations.
 - B. the public celebration of religious holidays.
 - C. the worship of the Hebrew god.

5 YAHWEH

- 1. (Mark two.) It was ______ who spoke to Moses from the burning bush.
 - A. the god of Moses' relatives
 - B. *Ra*, the sun god
 - C. the god of the slaves
- 2. (Mark two.) When Moses asked for the personal name of this god, he was given _____.
 - A. no name
 - B. the name *I* AM
 - C. the name YAHWEH (LORD)

- 3. The names *I AM* and *YAHWEH* mean essentially the same thing:
 - A. the one who is self-existent—exists by his own power.
 - B. the one who created himself.
 - C. the one who is part of everything.
- 4. In the Bible, *YAHWEH*, the **personal** name of the unique deity, is written as _____.

A. god B. LORD

5. *YAHWEH* is often referred to as a _____ God, meaning unique, different, one-of-a-kind.

6 GOD-BREATHED

- 1. Who or what was the common source of information for the 40 men who recorded the Bible?
 - A. the ancient books of gods and goddesses
 - B. the Lord YAHWEH
 - C. their own thoughts and ideas
- 2. God and his words are inseparable, which is one reason the Bible is also referred to as God's _____.
- 3. We have ample reason to be assured that the Bible we have today is ______ what the 40 men wrote.
 - A. radically different from
 - B. somewhat similar to
 - C. essentially the same as
- 4. Many Bibles include introductory notes, cross-references, maps, etc. These were given by God to help the reader better understand the Scripture.
 - □ True □ False
- 5. The Bible is sub-divided into two major sections: the Old Testament and the New Testament.
 - □ True □ False

For further consideration:

- 1. Find the beginning and end of the Old and New Testaments.
- 2. Identify those parts of the Bible which are *not* God's Word, such as footnotes, Concordance, maps, etc.
- 3. In a Bible, find and read these verses (BOOK *chapter*:verse):
 - 2 TIMOTHY 3:16; ISAIAH 40:8; 2 PETER 1:20-21



1 IN THE BEGINNING

- 1. "Genesis," the first book of the Bible, means _____. A. universe B. beginnings C. creation
- 2. The Bible begins with well-reasoned arguments for the existence of *YAHWEH*.

□ True □ False

Use the Word-Bank to answer questions 3 and 4.

Egyptian gods	finite	Yahweh	eternal	
---------------	--------	--------	---------	--

- 3. YAHWEH and the Egyptian gods are very different from each other.
 - _____ had a beginning.
 - _____ always existed.
- 4. An _____, or infinite God is hard for us to grasp because we are _____, living only for a short time on earth.

2 A Person

- 1. The Scripture describes the LORD YAHWEH as:
 - A. a universal force.
 - B. a divine mind.
 - C. a living being with character and personality.
- 2. The name *Most High* refers to the *LORD's*:
 - A. loving nature.
 - B. role as a sovereign ruler.
 - C. everlasting character.
- 3. The Scripture speaks of many gods and goddesses. They constitute a family of gods with the *LORD* as the head.

- 4. Because the Bible refers to the *LORD* using the male gender, we can assume that he has sexual characteristics in the same way as humans.
 - □ True □ False

- 5. (Mark two.) The Bible says that God is a spirit. This means that:
 - A. he cannot communicate with mankind.
 - B. he cannot be seen with the human eye.
 - C. he does not have character and personality.
 - D. he is without a physical body or bodily functions.

$\mathbf{3}$ Angels and Stars

- 1. According to the Bible, spirits are:
 - A. abstract impersonal forces.
 - B. persons or beings capable of thought and feeling.
 - C. a figment of our imagination.
- 2. The Bible is clear that angels do not live in temples, houses, rocks, trees or rivers.

□ True □ False

- 3. Just as the tribal man who ______ the paddle, also ______ the paddle, so *Y*_{AHWEH} is also a Creator-_____.
- 4. Angels are distinct from the *LORD* YAHWEH because he is the [*created* / *Creator*] whereas the angels are [*created* / *Creators*].

For further consideration:

In a Bible, find and read these verses (BOOK *chapter*:verse): NEHEMIAH 9:6; PSALM 145:3; REVELATION 4:11

CHAPTER THREE

REVIEW QUESTIONS

1 JUST BY SPEAKING

1. The first chapters of Genesis contain critical information for understanding Scripture as a whole.

□ True □ False

2. (Mark two.) According to Genesis, *Y*_{AHWEH} made everything we see and don't see. He created:

A. using his hands. C. out of nothing.

B. simply by speaking. D. using pre-existing materials.

3. The Bible says that creation was a group effort involving other gods, in addition to *YAHWEH*.

2 Three Attributes

- 1. The Bible says that the *LORD YAHWEH* is the only one who possesses these attributes:
 - A. all-knowing
 - B. all-powerful
 - C. everywhere present at one time
 - D. all of the above
- 2. In Scripture, who else is ascribed all the characteristics of the *LORD YAHWEH*?
 - A. other gods and goddesses
 - B. human beings
 - C. no one
- 3. Though the *LORD* is everywhere at one time, he is not part of nature.□ True □ False
- 4. Just as a tribal man is not part of his canoe paddle, so the *LORD* God is distinct from his creation.
 - □ True □ False
- 5. Fill in the blanks using the Word-Bank below:

Role	Category	Name(s)				
The		Yahweh				
Those		Gabriel, Michael				
Things	, trees	Fern, Palm, Cedar, etc.				

plants created Creator created spirit beings God

3 Order and Laws

- 1. The sun and moon fit into which category?
 - A. the maker (Creator) B. what was made (creation)
- 2. The universe functions with amazing precision, showing that the *LORD* is a God of [*chance / order*].
- 3. We instinctively treat physical laws with great respect because we understand that *whenever you have a law, you also have a consequence*.

- 4. The Bible says *YAHWEH* is faithful and consistent.
 - □ True □ False

- 5. The word *righteous* means:
 - A. holier-than-thou.
 - B. upright, honest, and honourable.
 - C. hard-working, clean, and charitable.
- 6. The word *holy* not only means *unique* but also has reference to being *morally pure*.

□ True □ False

7. Because the *LORD* is _____ he could only make a _____ he could only make a _____ creation. (Use the same word in both blanks.)

4 Perfect and Caring

- 1. God determined that each animal would reproduce according to its [*kind / size*], meaning that cats give birth to cats, horses to horses and elephants to elephants.
- 2. The Bible says that God provides:
 - A. only what we need.
 - B. everything for our enjoyment.
 - C. nothing; we are expected to care for ourselves.

3. To show "care" is a form of _____.

- A. manipulation C. self-centeredness
- B. love D. weakness

5 The Image of God

- 1. Man was created in the image of God. This means that we are exact duplicates of the *LORD* with all of his attributes.
 - □ True □ False

Use the Word-Bank for questions 2-6.

\square	will	mind	eternal	emotions	innocent

- 2. God also gave man part of his ______ nature—a spirit that would exist forever after birth.
- 3. Since the *LORD* is morally perfect, man was originally created _______ of all wrong-doing.
- 4. Because man was given a ______, he could investigate and understand; abilities which God possesses. Man would be able to relate to God as an intelligent, thinking being.
- 5. Because God has feelings, he created man with ______.

12 * Chapter Three

- 6. God also created man with a _______ so that man could freely respond to the *LORD*, not like a machine but as a genuine friend.
- 7. Using the Word-Bank below, fill in the "Category" column:

Role	Cat	egory		Name(s)	
Creator			YAHWEF	I	
created			Gabriel	, Michael, The Sh	ining One
created			Kumar	, James, Ali, Susa	an, etc.
created	, birds,			n Horse, Bald Eag ⁄Ionarch Butterfl	
human	heings	insects	God	spirit beings	animals

- 8. Only *LORD YAHWEH* can impart life. No other person, spirit, or god can do that.
 - □ True □ False

FOR FURTHER CONSIDERATION:

- 1. In the back of many Bibles is a small concordance. This is a tool to help one find a verse. For example, let's say you can remember that God said he would create man in *"his own image,"* but you cannot remember where the verse is found. By looking up the word *image*, you can find the verse you were thinking of.
- 2. As an alternative, you might use an on-line concordance such as www.biblegate.com. The advantage of this type of resource is that it allows you to compare and make use of different Bible translations. (Remember that the Bible was not originally written in English.)
- 3. Try finding the following verse by using either the concordance in the back of your Bible or on-line by looking up the word "*image*."

So God created man in his own **image**, in the **image** of God he created him; male and female he created them (NIV).

6 High yet Near

- Even at best, our understanding of YAHWEH is limited.
 □ True □ False
- 2. The LORD is distant and uncommunicative.
 - □ True □ False

- 3. (Mark two.) Adam and Eve:
 - A. belonged to God because the LORD was their CREATOR.
 - B. were created as gods.
 - C. were given the responsibility of taking care of the earth.
- 4. (Mark two.) Because Adam and Eve were innocent of any sort of evil or wrong,
 - A. they had a perfection that allowed them to live in the presence of God.
 - B. there was a relationship—a friendship—between God and man.
 - C. God chose to exalt them above the spirit beings.
- 5. When LORD YAHWEH created the world,
 - A. it was incomplete.
 - B. it had its problems.
 - C. it was perfect.
- 6. The *LORD* is all-powerful, all-knowing, and everywhere present. He is a God of order and a perfect, caring, eternal being. These attributes form part of what is known as:
 - A. the glory of the LORD.
 - B. the strength of the *LORD*.
 - C. the knowledge of the LORD.

CHAPTER FOUR

REVIEW QUESTIONS

1 Two WAYS

1. The *LORD* created the world without pain and disease, without discord and death.

- 2. When God created the *Shining One*, he made him:
 - A. perfect.
 - B. a brother of the LORD.
 - C. second in command.
- 3. God called the *Shining One's* desire to be like the *Most High*, [*admirable / sin*].

- 4. In the Bible, sin is defined:
 - A. solely as a crime (such as murder or thievery).
 - B. as the opposite of right.
 - C. as whatever the majority decides.
- 5. The Shining One became known by other names. Match each name to its meanings. (See page 63 if you have trouble).

A	Devil	1.	adversary; enemy
B.	Satan	2.	false accuser; slanderer

6. (Mark two.) The rebellious angels are referred to in the Bible by the following names:

A. cherubim B. demons C. evil spirits

- 7. (Mark two.) The Bible identifies Satan as:
 - A. the god of this age. C. enemy of *YAHWEH*.
 - B. equal to YAHWEH. D. part of ancient folklore
- 8. The Bible says that the *LORD* has prepared a place of final punishment for Satan and his demons called the ______ of _____.

2 THE TEST

- 1. The LORD tested Adam and Eve by saying:
 - A. "You must not eat from any tree in the garden."
 - B. "You must not eat of the tree of the knowledge of good and evil."
 - C. "You must not eat of the tree of life."
- 2. The Bible tells us that Satan:
 - A. wants us to enjoy ourselves.
 - B. is a figment of one's imagination.
 - C. is the great deceiver, the father of lies.
- 3. According to the Bible, which depiction of Satan is more accurate?
 - A. a being with a red body, horns on his head, a pointed tail, and carrying a pitchfork.
 - B. an angel of light.
- 4. The Bible says Satan planted something in Eve's mind that she had never considered—that the creature can ______ the Creator.
 - A. question B. trust C. criticize

- 5. Adam and Eve had to choose whom they would trust. Connect the proper beginnings and endings of each sentence.
 - A. ____ The *LORD* said that if they ate the fruit:
- 1. they would become like gods—enlightened ones.
- B. ____ Satan said that if they ate the fruit:
 - 2. they would die.

3 The Choice

- 1. Adam and Eve chose to believe ______ words. A. Satan's B. the *Lord's* C. Moses'
- 2. What Adam and Eve did is similar to children playing in the street against their mother's instructions. The disobedient youngsters think they know

youngsters think they know _____ (two words) mom what is safe and fun. In the same way, Adam and Eve sinned when they felt they knew _____

_____ God what was good for them. (Use the same words in both sets of blanks.)

- 3. We saw earlier that *LORD YAHWEH* is a God of order, who has established both physical and spiritual laws for our physical and spiritual safety. The Scripture teaches us that:
 - A. rules are made to be broken.
 - B. a broken law has consequences.
 - C. we each must determine what is best for us.
 - D. rules are only meant to be suggestions.

4 WHERE ARE YOU?

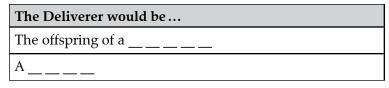
1. The Bible indicates that Adam and Eve's choice to sin was the result of bad karma—it was their fate.

□ True □ False

2. Adam and Eve made coverings for themselves, but their outward appearance did not remedy the inner reality.

- 3. *YAHWEH* questioned Adam and Eve because:
 - A. He did not know the answers.
 - B. He wanted to help Adam and Eve sort out in their minds precisely what had happened.

- 4. (Mark two.) Adam and Eve:
 - A. were unwilling to accept responsibility for their sin.
 - B. admitted that they had freely followed Satan.
 - C. pointed the finger of blame at others for their sin.
- 5. Adam and Eve's sin affected:
 - A. just themselves.
 - B. just their immediate family.
 - C. the whole human race.
- 6. In his love, the *LORD* promised that he would one day send a *DELIVERER* to rescue mankind. Fill in the blanks below:



7. This promise of a *Deliverer* added another name to the list of terms that reveal God's character. He would be known as The

A. Appeaser B. Conqueror C. SAVIOUR

8. The most dreaded consequence of sin is called [*guilt / fear / shame / death*].

5 Death

- 1. In the Bible, death implies some sort of separation. It states clearly that death is the consequence of __ ___.
- 2. Match the phrases on the left with the definitions on the right.
 - A.____ Separation of man's spirit 1. Death of the body from God forever
 - B. Separation of man's spirit from his body
 2. Death to a friendship
 3. Death to a future jov—

C. Separation of man from God the Second Death

- 3. _____ is the basis for all relationships.
 - A. Fun B. Trust C. Money
- 4. The Bible says that since sin has tainted the life of every human, there is a barrier between God and man. He will never allow sin to be in his presence.
 - □ True □ False

- The following two concepts are taught in the Bible:
 - A. Extinction or annihilation: when your body dies, your spirit ceases to exist as well.
 - B. Assimilation: upon death, a person is absorbed into nature.
 - C. After death the human spirit continues to exist as a thinking, feeling being.
 - D. Reincarnation: after death, a departed spirit can return to the earth to live again in another form.
 - E. Each person has only one life.
- 6. Just as the Bible speaks of the prospect of eternal life, it also speaks of the prospect of eternal death.

□ True False

- 7. The Bible refers to the Lake of Fire as the _____ _____ (two words).
- 8. Only perfect people can live in the presence of a perfect God. \Box False □ True
- 9. Sin can be compared to:
 - A. unrighteousness.
- C. disobedience, rebellion.
- B. rottenness, corruption. D. a deadly disease.

Chapter Five

REVIEW QUESTIONS

1 A PARADOX

Use the Word-Bank below for questions 1 and 2.

perfection	laws	sin	
------------	------	-----	--

- 1. Just as YAHWEH established physical laws to govern the universe, so he established spiritual ______ to govern his relationship with man.
- 2. Man faces a dilemma that has two facets, like opposite sides of the same coin.
 - We have something we don't want: A _____ penalty with all its consequences.
 - We need something we don't have: A that allows us to live in God's presence.

- 3. The Bible teaches that on the moral ledger, sin incurs a debt that can only be paid by:
 - A. being religious. D. death.
 - B. good karma. E. suffering in this life.
 - C. confession and penance.
- 4. YAHWEH is perfectly just and perfectly loving.
 - A. Never B. Sometimes C. Always
- 5. As judge, God must enforce his rules when they are broken. He punishes:
 - A. all sin. B. most sin. C. the worst sins.
- 6. The Bible states that the same pride that caused Satan to rebel is what will keep us from coming to God for help. The *LORD* can only help man escape the penalty of death when:
 - A. man humbles himself and seeks God's help.
 - B. man is content with who he is.
 - C. man finds fulfillment in life.
 - D. man helps others.

For further consideration:

Using a Bible, look up the following verses:

PSALM 96:10; PSALM 98: 9; PSALM 101:1; ISAIAH 61:8

What is their common theme?

2 Two Offerings

1. At its most basic level, the word *atonement* has the idea of a covering, having "the right clothes" for "the heart."

□ True □ False

2. The idea of ______ pictures mankind clothed in his own sin, whereas the picture implied by ______

is that of ______ righteousness.

spotless garments	God's	filthy rags	
or one on months	00000	11119 1100	

- 3. The *LORD YAHWEH* provided animal skins to cover Adam and Eve after they had sinned. This pictured:
 - A. a temporary covering—the best of what was available.
 - B. an atonement covering—the right clothing for the heart.

- 4. God banished Adam and Eve from the Garden of Eden and from eating of the tree of life because:
 - A. God did not want men to live forever entrapped as sinners.
 - B. man no longer deserved to live in the garden.
 - C. the fruit on the tree was no longer edible.
- 5. The first two of Adam and Eve's children, Cain and Abel, were born sinless.
 - □ True □ False
- 6. Place the correct letter next to each action:
 - A. ____ Brought a vegetable offering 1. Cain
 - B. ____ Trusted the LORD
 - C. ____ Brought an animal offering 2. Abel
 - D. ____ Trusted in himself
 - E. ____ Was rejected by God
 - F. ____ Was accepted by God
- 7. (Mark three.) The Bible says that Heaven is a place:
 - A. for believing men and women.
 - B. that is imaginary.
 - C. that may or may not exist; we will have to wait to see.
 - D. where man's unique relationship with God will be restored.
 - E. without pain, tears or death.

3 The Book of Life

Use the Word-Bank below to answer questions 1-3.

- 1. The Scripture talks about a final ______ occurring at the end of this sin-cursed age.
- 2. YAHWEH cannot be manipulated because He is perfectly _____.
- 3. The Bible says that after death, there are only two locations in which the human spirit can reside, with the *LORD* in ______. or with Satan in the ______.
- 4. According to the Bible, it's the Lamb's Book of Life that counts, not the Book of the Dead.

4 The **B**IG **B**OAT

1. (Mark two.) The Bible says that, as the world's population grew, most of the people on earth:

A. put their faith in God. C. were focused on living for self.

B. were corrupt. D. worshipped God.

2. Although man had a philosophy of life that excluded God, the Creator still held men accountable for their behaviour.

```
□ True □ False
```

- 3. (Mark two.) Noah was different from the other men of his day because he:
 - A. found favour in the eyes of the LORD.
 - B. was a sinner.
 - C. had faith that God was reliable.
- 4. The Scripture teaches that whenever God brings judgment, he also provides a way of escape.
 - □ True □ False
- 5. Noah had a choice:
 - He could <u>God's word as being true, trusting Satan</u> or some other god to give him more reliable information.
 - He could build the boat _____ way!
 - He could simply ______ the *LORD* as one would believe a friend, and ______ his instructions to build the ark.

his	follow	doubt	believe	
-----	--------	-------	---------	--

5 Catastrophe

1. According to the Bible, the *LORD* intervenes in the law and order of his universe only under special circumstances called *miracles*. He does so in order to:

A. confuse us. B. get our attention. C. boast.

- 2. In Genesis 7:11 NET, it says "... all the [*fountains / foundations*] of the great deep burst open and the floodgates of the [*heavens / earth*] were opened."
- 3. Moses wrote that *"everything on dry land that had the breath of life in its nostrils died."* Genesis 7:22 NIV

4. After leaving the ark, Noah made an offering of animals to God, just like Abel had. These animal sacrifices were connected with the concept of [*appeasement / atonement*] whereby God makes a sinner acceptable to himself.

6 CONFUSION

- 1. In building a tower, man was seeking to exalt: A. God. B. himself. C. Noah.
- 2. In the Bible, Babili (later renamed *Babel*) is the first recorded occurrence of an organized [*religion / business*].
- 3. The Bible depicts ______ as man's efforts to reach out to a deity with the hopes of gaining favour or removing misfortune.
 A. religion B. philosophy C. belief
- 4. If the people of Babili had dedicated their tower-temple solely to the *LORD YAHWEH*, then he would have responded by saying "Okay, we can be friends again."

- 5. What was the real issue at stake?
 - A. following a religion
 - B. manipulating God to get their way
 - C. working to win God's favour
 - D. trusting the LORD—as one could trust a friend
- 6. (Mark two.) The Bible describes mankind as:
 - A. being in a spiritual wilderness.
 - B. lost—unable to find a way back to God on his own.
 - C. unable to ever have friendship with the LORD.
- 7. Complete the following chart using the Word-Bank:

The way of Babel	The way of Noah		
Trusted in religious effort	Trusted in		
towers, gates to Heaven	God provided one boat, one door.		
People, dispersed	Noah and family saved		
God called the place <i>confusion</i> .	God called Noah		
many judged	YAHWEH righteous		

CHAPTER SIX

REVIEW QUESTIONS

1 Faith

1. The words or concepts of *belief*, _____, *trust* and *confidence* are often used interchangeably.

A. feeling B. faith C. probability

- 2. Before you ______ a person you need to find out two things: *identity* (What is his name? Who does he claim to be?) and *history* (What is his reputation? Is he reliable?).
- 3. The Bible says Scripture was written so mankind might become acquainted with *Y*_{AHWEH}.

□ True □ False

- 4. Fill in the blanks with words from the Word-Bank:

 - *Y*_{AHWEH}'s *history*: He tells the _____. When he makes a _____, he keeps it.

Creator	promise	Being	truth	

5. Blind faith is risky, therefore God encourages us to check out His history for ourselves.

□ True □ False

- 6. (Mark two.) The moon god, trusted by many people in the city of Ur, had no reliable reputation. This sort of faith is:
 - A. "a leap in the dark."
 - B. equivalent to "trusting a stranger."
 - C. based on dependable information.

FOR FURTHER CONSIDERATION:

The following equations show us that the *object* of one's faith is more important than the *fervor* of faith:

strong faith + weak god = Bad Problem

weak faith + strong God = Good Solution

For example:

Strong faith in the moon god = no help to the one showing the faith Weak faith in Y_{AHWEH} = God will help even the weakest who believe.

2 PROMISES

- 1. The fact that God promised Abram that one day he would be a great nation was good news to him because:
 - A. he had many children.
 - B. it meant that God would give him a son.
 - C. Abram deserved this kindness.

Use the Word-Bank below for questions 2 and 3.

character perfect Abram

- 2. *The Promised Deliverer* would be the offspring of a woman, a male and a descendant of_____.
- 3. The word *righteousness* is used in reference to God's ______ (two words)—he is totally without sin.
- 4. The source of the righteousness credited to Abram was:A. himself. B. the *Lord*. C. his religious instructors.
- 5. Abram obtained the righteousness that allowed him to stand before the *LORD* because:
 - A. he believed the *LORD*. C. he was charitable.
 - B. he lived a good life. D. he was highly respected.

3 Son of Unbelief

- 1. The Promised Deliverer could not come through Ishmael because:
 - A. Ishmael's wife was barren.
 - B. Ishmael's mother was unknown.
 - C. Ishmael was a "son of unbelief." Abram and Sarai had not trusted the *LORD YAHWEH*.
- 2. Though Ishmael was not the promised son, God still promised to bless Ishmael and his descendents.

□ True □ False

3. What counts is not the amount of [*fun / faith*] you have, but in [*whom you are placing your / the fact that you have*] faith.

4 Grace

- 1. Altars were designated as special places to meet:
 - A. your marriage partner. C. God.
 - B. a religious leader. D. friends.

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- 2. Altars and offerings were very significant as they were connected to the concept of [*religion / atonement*]. This was the means by which God restored a sinner to a right relationship with himself.
- 3. (Mark two.) Abraham's nephew, Lot, chose to settle in Sodom, a city whose people had given themselves over to:
 - A. self-indulgence and self-centeredness.
 - B. honouring God.
 - C. pride and immorality.
- 4. God told Abraham that he was going to ______ Sodom and her sister cities.
 - A. destroy B. ignore
- 5. When God said he would spare Sodom for the sake of a handful, God demonstrated an ______ love. The Bible refers to that kind of love using the words ______ and *mercy*.

deserved	undeserved	goodness	grace	

5 JUDGMENT

1. Because sinful living is contagious, God said he would destroy the city of Sodom. God kept his word.

□ True □ False

- 2. Although Lot trusted *Y*_{AHWEH}, he was a terrible embarrassment to the *LORD*. Nevertheless, God showed him undeserved love—grace—and spared him and his family.
 - □ True □ False
- 3. According to the Bible, who sets the rules for how we should live?
 - A. Each person makes his own rules and should only do what seems right.
 - B. The *LORD YAHWEH* sets the rules because he created us and knows what is best.
 - C. There are no rules.
- 4. Though *LORD YAHWEH* is a loving God, he nonetheless ______ all sin.

A. overlooks B. excuses C. judges

6 Son of the Promise

1. (Mark three.) The following statements are true of Isaac:

- A. His birth was prophesied by YAHWEH himself.
- B. His conception and birth were miraculous.
- C. He was one of seven sons.
- D. He was the fulfillment of a promise from God.

2. God told Abraham to ______ Isaac. Abraham could ______ God, perhaps renounce him as cruel, or he could ______ that God knew something he did not know and do just as the *LORD* instructed.

- 3. The Bible states that Abraham was convinced that if he sacrificed Isaac, the *LORD* would:
 - A. give him another son. C. bring Isaac back to life.
 - B. be proven untrustworthy. D. be appeased.
- 4. The Bible says that the *LORD* removed the sentence of death from Isaac; however, there was still a death. In his place, God provided a [*ram* / *camel*].
- 5. Abraham named the mountain:A. The LORD Will Provide.B. The LORD Has Provided.
- 6. God reaffirmed his promise that *THE ANOINTED ONE* would be one of the descendants of Abraham and [*Ishmael / Isaac*].

7 WHAT IT WOULD TAKE

Answer questions 1 and 2 with words from the Word-Bank.

	-
	loves forgiveness ignore
1.	Because God us, he does not want us to spend an eternity in the Lake of Fire. However because he is fair and just, he cannot sin.
2.	Complete the verse:without [death through] the shedding of blood there is no [of the sin debt]. Hebrews 9:22 NIV
3.	Based on, the <i>LORD</i> would accept an innocent animal's death in man's place, as a substitute. A. certain future events B. man's promise to live a good life
4.	Match the sentences below.
	A Just as Isaac had fallen 1. a ram died. YAHWEH had under God's direct provided a substitute.
	order to <i>die</i> , 2. so all mankind is under B. Isaac went free because the sentence of <i>death</i> .
	C Just as the ram died in 3. so God viewed Abel's

 Isaac's place,

 D.
 Just as the LORD provided

 a ram as an acceptable

sacrifice in Isaac's place,

4. so Abel had offered an animal sacrifice to die in *his place.*

sacrifice as acceptable.

5. Fill in the blanks in our two-sides-of-the-same-coin questions.

- **Question:** "How could mankind ______ the penalty for sin?"
- Answer: "The penalty for sin could be paid by a _____.'
- Question: "How do we gain back that unblemished image Adam and Eve lost in the Garden? How can we gain a that is equal to God's righteousness so we can be accepted in his presence?"
- Answer: "When ... Abraham _____ God, ... it was accounted to him for righteousness."

substitute escape righteousness believed

CHAPTER SEVEN

REVIEW QUESTIONS

1 ISRAEL AND JUDAH

- 1. Isaac had two sons: [*Jacob* / *Esau*] trusted his own ideas, but [*Jacob* / *Esau*] trusted God. As a result, the *LORD* considered [*Jacob* / *Esau*] a friend and promised that it would be through his descendants that the *CHOSEN ONE* would come.
- 2. Because of the Israelites' ______, Pharaoh, fearing for the stability of Egypt, decided to enslave the Israelites, and later commanded that all newborn male Israelites be slain.
 - A. rebelliousness C. rapid population growth
 - B. warrior reputation D. military alliances
- 3. Moses was told to go back to Egypt and seek the release of the Hebrew ______.

A. slaves B. noblemen C. women

2 Pharaoh and Moses

- 1. The *LORD* told Moses that He would bring judgment on Egypt in the form of:
 - A. an extended famine. C. an earthquake.
 - B. plagues. D. major flood.
- 2. God was going to teach both the Israelite and Egyptian nations that he was *Y*_{AHWEH}—a God who had more [*power / popularity*] than all the Egyptian gods combined, a God who was able to deliver his chosen people from the strongest nation [*on earth / on the Nile River*].

- 3. When the *LORD* told the Israelites that they would be his chosen people, he meant that, through them, all of the world might know who he is.
 - □ True □ False

For Further Consideration:

By way of review, use either the concordance in the back of a Bible or on-line (www.biblegateway.com) to find the verses below by looking up the word "*name*:" (Note: these verses may read a little different in your Bible if is is a different translation. However, the meaning will be the same.)

God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'" ... This is my **name** forever, the **name** by which I am to be remembered from generation to generation. NIV

3 Plagues and Prophecy

- 1. The Bible tells us that Moses made dozens of prophecies. They were specifically given, and [*accurately / generally*] fulfilled.
- 2. Because the prophecies of Moses were fulfilled accurately:
 - A. Pharaoh made Moses his spiritual guide.
 - B. everything Moses wrote—about creation, sin, and judgment was considered by the Israelites to be reliable as well.
- 3. A prophet had to be 100% accurate or he was not considered to be speaking on behalf of the *LORD*. If a prophecy was incorrect:
 - A. the prophet was allowed a second chance.
 - B. the prophet was to suffer imprisonment.
 - C. the prophet was to be put to death.

4 The **B**read and the Lamb

- 1. To prevent the death of the firstborn, the Israelites were given specific instructions:
 - What kind of animal was to be taken? ______
 - What was the gender of this animal? ______
 - What was the animal's condition?
 - At the appointed time, what were they instructed to do with the animal?
 - What was to be put on the door posts and lintel?_____
 - What was not to be broken?
 - The bread they were to bake and eat was to be made without what? ______
 - How long did they have to stay in their houses?

2. When God came in judgment to destroy the firstborn, He said he would ______ every house where the blood was applied.

A. pass over B. judge C. place a curse upon

3. The Israelites were to learn that their deliverance would be based on their faith in facts, not on their feelings.

□ True □ False

4. Match:

А	God	1.	said he would judge the
В	Pharaoh		Egyptians and did just that.

- 2. experienced the *LORD's* kindness because they believed him.
- 3. refused to make the right choice.
- 5. Match the parallel sentences below having to do with the concept of substitution.
 - A. ____ At the Passover,

C. The Israelites

- B. ____ With Abel,
- C. ____ With Abraham,
- 1. Isaac lived, because the ram died in his place.
- 2. the firstborn lived, because a lamb died in his place.
- 3. God accepted his sacrifice as a death payment in his place.

Chapter Eight

REVIEW QUESTIONS

1 THE RED SEA

- 1. Pharaoh and his army chased after the Israelites because:
 - A. they wanted to apologize for how they had mistreated their former slaves.
 - B. they wanted to thank them for their years of service.
 - C. they were losing all of their free labour.
- 2. (Mark all that are true.) The LORD YAHWEH:
 - A. allowed the Egyptians to re-capture the Israelites.
 - B. made the sea into dry land so that the Israelites could cross.
 - C. drowned Pharaoh's army in the Red Sea when they were crossing.
 - D. demonstrated that he was a God who could be counted on.

2 Bread and Water

- 1. (Mark two.) The Bible says that the *LORD*:
 - A. provided for the needs of the Israelites: meat and bread.
 - B. was faithful and reliable.
 - C. was indifferent to the concerns of his people.
- 2. The bread God provided had a purpose greater than food. It was another one of God's "_____ me" tests.

A. watch B. try C. trust

|--|

FOR FURTHER CONSIDERATION:

Find and read these verses: Isaiah 30:18; Psalm 78:38; Nehemiah 9:19-21

3 THE TEN RULES

- The boundary line around Mount Sinai was a graphic picture of the ______ that exists between God and man because of sin and a reminder that death is the consequence of sin.

 A. fear
 B. separation
 C. differences
- 2. Each one of God's rules described the right way to create and maintain ______. Ultimately, the Ten Commands described what the *LORD* considered to be ______and

right	trust	wrong	

3. (Mark three.) The *LORD* forbides man from honouring Satan, who is:

A. the god of this age.

- B. a liar, the destroyer of relationships.
- C. not to be trusted.
- D. equal to YAHWEH.

- 4. To honour God:
 - A. one must worship with good intentions.
 - B. one must worship LORD YAHWEH alone.
 - C. one must be sincere in whatever they worship.
- 5. God ______ down to images, icons, or pictures which represented himself.
 - A. prohibited mankind from bowing
 - B. encouraged mankind to bow
- 6. The reason the *LORD* forbides the worship of idols and other deities was because of their identity. They were really demons (defiant angels).

□ True □ False

7. Idols are always images of gods or spirits.

□ True □ False

- 8. (Mark two.) Mankind was to respect the *LORD* in his holiness. God didn't want people to use his name as a common swear word. To do so:
 - A. is to show disrespect. C. doesn't matter.
 - B. is sin. D. gives people power over God.
- 9. (Mark two.) The LORD YAHWEH considers murder wrong because:
 - A. the majority of people believe it is wrong.
 - B. a murderer will suffer without fail in his next rebirth.
 - C. each individual has only one life and this life is to be treated with great care.
 - D. whatever a man sows he shall reap.
 - E. God had created man in his image.

10. Stealing, cheating and lying are never right.

- A. True. These are totally contrary to God's character.
- B. False. Sometimes our well-being or duty requires us to do so.
- 11. (Mark two.) Coveting is wrong because:
 - A. it breaks down trust. C. desire is evil.
 - B. it is not a trait of God. D. we have all we need.
- 12. Just as God placed [*relational / physical*] laws in the universe to create a safe and secure world, these ten [*relational / physical*] laws were given to create a safe and secure environment for every friendship.

4 WOE TO ME!

- 1. The Bible says that to have God's *sinless image*, a person is required to obey how many of the commandments?
 - A. Any four, completely and perfectly
 - B. The first eight (the last two are discretionary)
 - C. All ten
- 2. The Bible teaches that if you live a good life now, then things will go better for you after death.
 - □ True □ False
- 3. The Ten Rules demonstrate that self-righteousness [*will / will not*] allow us to reflect God's image. By keeping the ten rules a man [*can / cannot*] be declared righteous.
- 4. Unless a person can recover that perfect righteousness that was lost in Eden, he will never be able to live in God's presence.
 - □ True □ False
- 5. To have a righteousness like *YAHWEH*'s righteousness is far beyond man's reach, because:
 - A. we don't know what God expects.
 - B. no one can keep the ten rules perfectly.
 - C. we can't live long enough.

For Further Consideration:

Find and read these verses: PSALM 14:3; ECCLESIASTES 12:14; ROMANS 3:19

5 Missing the Mark

- 1. (Mark two.) The Bible teaches us that:
 - A. none of us are perfect.
 - B. we all fall short of God's glory.
 - C. we can achieve perfection by keeping the rules.
- 2. The Ten Commandments show us that we are:
 - A. lawbreakers. B. good enough. C. perfect.
- 3. How does God see sin?
 - A. a product of man's environment
 - B. tolerable, harmless
 - C. grossly offensive, thoroughly repulsive, filthy
- 4. All people are sinners from the time of:
 - A. birth. B. conception. C. their first choice to sin.

Use the Word-Bank below for the following two questions.

bad	acceptable	good	righteousness	nothing

- 5. A sinner will admit he is not perfect, but he believes there is something he can do to make himself good enough for the afterlife, something that will cause his ______ to outweigh his ______.
- 6. A helpless sinner knows there is _____ he can do to make himself ______ to the LORD YAHWEH. The Bible says that we cannot meet God's level of .

6 THE GOLDEN CALE

- 1. During the 40 days Moses remained on Mount Sinai recording all of God's instructions, the Israelites asked Aaron to:

 - A. give them larger tents.B. provide meat for them.C. make them an idol.D. be their god.
- 2. To whom did the Israelites give credit for delivering them from slavery?
 - A. the Lord YAHWEH alone
 - B. the Egyptian gods
 - C. their army
- 3. Mixing the worship of idols and YAHWEH repulsed the LORD God. The LORD had told Moses "You must not make alongside me any _____."

A. gods B. memorials C. temples

- 4. When Moses came down from Mount Sinai, he smashed the two tablets on the ground as a graphic picture of:
 - A. his broken heart.
 - B. the people having broken God's rules.
 - C. the need for a different set of rules.

Use the Word-Bank for the following three questions:

life	plague	bad karma	thinking	security
------	--------	-----------	----------	----------

- 5. Although the LORD had taken Israel out of Egypt, the Israelites needed to have "Egyptian _____" taken out of their minds. They needed to learn that Egypt did not have the answers to _____, death and life after death.
- 6. The *LORD* struck the Israelites with a _____.
- 7. The Ten Commandments were valuable-spiritual laws that brought order and ______ to a nation.

CHAPTER NINE REVIEW QUESTIONS

1 THE TENT

- 1. (Mark two.) The Israelites were to build a sanctuary. This was:
 - A. a special place called the *Tabernacle*.
 - B. the same as today's religious sites.
 - C. because God needed a house.
 - D. an elaborate visual aid created by the LORD.
- 2. The sanctuary was divided into two parts: *The Holy of Holies* and *The Holy Place*. What separated the two rooms?
 - A. A large door
 - B. A heavy curtain (veil)
 - C. Eight golden posts
- 3. Write HH beside the furniture found in *The Holy of Holies*, HP beside those items placed inside *The Holy Place*, and CY beside those pieces located outside in the *Courtyard*.
 - A. _____ The Basin
 - B. _____ The Table with the Bread
 - C. _____ The Atonement Cover
 - D. _____ The Altar of Incense
 - E. _____ The Ark of the Covenant
 - F. _____ The Bronze Altar
 - G. _____ The Lampstand
- 4. The [hand / arm] on the [body / head] symbolized the individual's sin and guilt being moved from the man onto the animal. Because the animal now carried the man's sin, it had to [suffer / die]. Death is the penalty for sin. It was a case of the innocent dying in the place of the guilty—as a [substitute / advocate]. The Bible says that God [accepted /rejected] the sacrifice on his behalf.
- 5. The Bible says that only the High Priest entered the *Holy of Holies,* and that only once a year, and never without:
 - A. food. B. blood. C. gifts.

FOR FURTHER CONSIDERATION:

Find and read the following verses: Exodus 40:17-38; Leviticus 17:11

2 Blessing or Cursing

1. To break God's laws is to sin, and sin is destructive—it hurts somebody. To prevent that, God established _____

_____ for sin.

- A. painful consequences C. attractive alternatives
- B. helpful boundaries
- 2. The Israelites were now faced with a choice. They could [*trust* / *appease*] the *LORD* as one who tells the truth— or they could trust their own wisdom, and [*mock* / *ignore*] the *LORD* as if he were exaggerating the consequences.
- 3. The Israelites now knew more about their Creator-Owner than any other nation on earth. That knowledge made them more:
 - A. worthy. B. respected. C. accountable.
- 4. God's purpose in judgment is to bring about a change of attitude described by the word *repentance*.

□ True □ False

- 5. When the Bible uses the word *repent*, it means:
 - A. to weep and feel sorry. C. a change of mind.
 - B. to promise to live better. D. to fear God.

${f 3}$ The God Dagon

- 1. (Mark two.) The Israelites wanted:
 - A. to obey the truth.
 - B. *YAHWEH* to bless them—to protect them from their enemies, to bring bounty to their farms.
 - C. to partake in loose living—something that was promoted by the demon gods.
- 2. The *LORD* allowed the Hebrews to be overrun by foreign nations to show them it was a vain thing to trust in the demon-gods.

- 3. Dagon was a deity often depicted as half man and half fish. This image (mark two):
 - A. was, in fact, a deceptive front for evil spirits.
 - B. blurred the distinction between Creator and the creation.
 - C. was pleasing to LORD YAHWEH.
- 4. Whatever possesses our mind becomes the focus of our worship—regardless of who or what that may be:
 - □ True □ False

4 THE **PROPHETS**

 Unlike many of the other kings who ruled over the Chosen Nation, King David trusted God. David called the LORD YAHWEH, "my ______."

A. SAVIOUR B. inspiration

2. Solomon constructed a temple in Jerusalem. The Temple replaced the _______ —not as God's place to live but rather as God's visual aid.

A. palace B. ark of the Covenant C. tabernacle

- 3. The Israelites had lost sight of *YAHWEH* as a person. The *LORD* wanted people to:
 - A. obey him without thinking.
 - B. be his friends forever.
 - C. chose someone else to be their king.
- 4. (Mark two.) God sent prophets who:
 - A. warned Israel that the *LORD* would judge them for their mindless ritualism.
 - B. were popular with the people because they were telling them what they wished to hear.
 - C. gave specific information about the coming *Deliverer*.
- 5. We can have confidence in the Bible being right about life, death, and eternal life because:
 - A. of fulfilled prophecies that authenticate the message.
 - B. many people believe it.
 - C. the writers of the Bible were brilliant men.

5 The God Baal

1. The Bible teaches that if a lot of people believe something, then it must be right.

□ True □ False

2. False prophets can be known by their teachings—whether or not they agree with God's word.

□ True □ False

3. The Bible says that it is all right for people to follow both Baal and the *LORD* at the same time.

4. Use the Word-Bank to complete the quote from the Bible.

"Of what ______ is an idol, since a man has ______ it? Or an image that teaches _____? For he who makes it trusts in his own ______; he makes idols that cannot _____." HABAKKUK 2:18 NIV

creation	speak	lies	value	carved
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6 THE EXILE

- 1. When the Israelites persisted in bowing down to demon-gods, the *LORD* gave up on them.
 - □ True □ False
- 2. While in captivity, the people who were without a Temple, introduced the synagogue as a place for social interaction, teaching, and study of the Scriptures.

□ True □ False

- 3. The ______ were Greek-influenced Jews who took away from God's Word.
 - A. Sadducees B. Pharisees C. Judges
- 4. The ______ were strict observers of the Law. They were so concerned about keeping the Ten Commandments that they created additional rules.

A. Sadducees B. Scribes C. Pharisees

- 5. Through the exile, the Israelites learned a hard lesson—they finally stopped worshipping other gods. They had learned that '*Y*AHWEH our God is *Y*AHWEH alone'—he is totally unique. He is _____.
- 6. Because the Jews had finally abandoned their idolatry, they were now ready for their next major revelation of the *LORD's* character. One thing is certain:
 - A. everyone now knew that the *LORD* kept His promises.
 - B. the Israelites had an excuse not to trust the LORD.
 - C. the Greek and Roman gods were a trustworthy alternative.

CHAPTER TEN REVIEW QUESTIONS

1 For Perspective

- 1. The *LORD* had the prophets write details about the *PROMISED DELIVERER* to:
 - A. help him know his job description.
 - B. make sure that no one would miss the *Promised Deliverer's* identity.
 - C. so people would not fear his arrival.
- 2. The likelihood of one person fulfilling all of the prophecies concerning the *PROMISED DELIVERER* is beyond probability.

□ True □ False

- 3. God, in his mercy, had allowed an innocent animal to die in man's place as a substitute; it provided a [*permanent / temporary*] covering for sin.
- 4. Unable to pay for his own sin-penalty, man needed a saviour from *outside the pit*, born with the image of God, who had no:
 - A. physical limitations. B. feelings. C. sin.

2 THE ANGEL

- 1. An angel appeared to Zechariah. In order that people would know if they should believe his message, God:
 - A. had his angels give specific prophecies that would be immediately fulfilled.
 - B. always sent angels in groups of two or three.
 - C. told people to trust him blindly.
- 2. 40 years before Zechariah's time, the prophet Malachi had written about the *LORD* coming to earth.

- 3. YAHWEH was entering the world as a baby. Why?
 - A. He was not really God.
 - B. The SAVIOUR must be fully human—as well as God.

4. Match:

Α.	would have the nature
	of the God Most High.

- B. _____ would be Eve's offspring (not Adam and Eve's offspring).
- C. ____ had Adam's sin nature.
- D. _____ would be born of a virgin.
- E. _____ would be sinless, just as God is sinless.
- F. _____ was a Son of Adam, belonging to Adam's bloodline.

- 1. The Promised Deliverer
- 2. Any other child born in the world

3 MANY NAMES

- 1. The Scripture says that Mary:
 - A. was the mother of Jesus and was therefore God's mother, implying that she herself was a god.
 - B. is the Queen of Heaven.
 - C. herself was a sinner and recognized her need for a SAVIOUR.
- 2. When the Scripture speaks of Jesus as the Son of God,
 - A. we can conclude that God had sexual relations with Mary.
 - B. it refers to his nature—the nature of God.
- 3. (Mark three.) The name Son of Man:
 - A. was a name that Jesus used in reference to himself.
 - B. implies that Jesus had a human father. Joseph was Jesus' father.
 - C. emphasizes Jesus' humanity: he took on a human body. He was completely man.
 - D. declares Jesus' true identity: for centuries, scholars of Scripture recognized this name as referring to the *ANOINTED ONE*.
- 4. "In the beginning was the Word ... and the Word _____."
 - A. became a god B. was God.
- 5. Just as the [*Tabernacle / ark*] signified God's presence dwelling in the midst of the Israelites, so God left heaven to [*rule / "tabernacle"*] among mankind as a human.
- 6. Jesus was God in human flesh. He had no sin-debt to pay. He was the one from outside of the slime pit, the one who could rescue mankind from the penalty of sin. He was fully qualified to be a [*prophet / saviour*].

7. According to the Bible, Jesus came into the world to [*destroy* / *save*] sinners.

FOR FURTHER CONSIDERATION:

Find and compare the following prophecy and fulfillment:

Isaiah 7:14; Matthew 1:22, 23

4 THE SAVIOUR

- 1. Mary's son would be named *Jesus* which means:
 - A. it has come to pass.
 - B. YAHWEH is our DELIVERER / SAVIOUR.
 - C. God with us.
- 2. Mary's son would also be called *Immanuel*, meaning:
 - A. it has come to pass.
 - B. YAHWEH is our Deliverer / Saviour.
 - C. God with us.
- 3. The Greek word [*Jesus / Christ*] is the same as the Hebrew word *Messiah.* The word means *THE ANOINTED ONE.*
- 4. (Mark two.) Over 700 years earlier, the prophet Micah recorded that the *PROMISED MESSIAH:*
 - A. must be born in Bethlehem Ephrathah.
 - B. would be born in a royal palace.
 - C. had lived from everlasting.
- When the Magi saw Jesus, they bowed down and worshipped him. The LORD YAHWEH's law was very specific—only was to be worshipped.
 - A. the God *Most High* C. the Roman emperor
 - B. the current Jewish king

FOR FURTHER CONSIDERATION:

- 1. Find and compare the following prophecy and fulfillment: MICAH 5:2; MATTHEW 2:3-6
- 2. If your Bible has maps in the back, locate: Nazareth, Bethlehem, Jordan River, Sea of Galilee

5 BAPTISM

- 1. Baptism implies:
 - A. salvation. B. identification. C. physical cleanliness.

2. John taught that the Jews had strayed from the Scripture, embracing man's ideas. He said they needed to *change their mind* about their wandering ways and return to God. Another word for this is ______.

A. repent B. atonement C. sorrow

3. John identified Jesus as the *PROMISED SAVIOUR*, the one who would take away the sin of the world. John called him the [*Lamb* / *Gift*] of God. John also said that Jesus had lived [*with* / *before*] him—eternally.

6 A COMPLEX ONENESS

1. In order to help us understand on the human level the plurality of God's oneness, we have in Scripture the example of:

```
A. co-workers B. marriage C. teamwork
```

2. Over the centuries, the prophets never mentioned the plurality of God's oneness.

□ True □ False

- 3. It is important to recognize that our limited ability to reason cannot fit [*an infinite / a finite*] God into our [*infinite / finite*] minds.
- 4. Though it is correct to refer to any person of the Trinity as God, a distinction can be made as follows:

The Most High = The _____

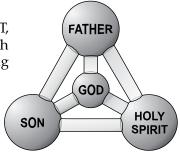
Jesus Christ = The ____

The Spirit = The ____ Spirit

5. The characteristics learned about *Y*_{AHWEH} up to this point apply to each person in the Godhead.

□ True □ False

6. Using the words IS and IS NOT, complete this diagram which assists us in our understanding of the Trinity:



- 7. The Bible teaches:
 - A. tri-theism, a grouping of gods in threes.
 - B. a Trinity or *tri-unity*: God is one, but comprised of three persons.
 - C. modalism: the Trinity is one person, three roles.
 - D. that three individual, independent gods exist as one.

CHAPTER ELEVEN

REVIEW QUESTIONS

1 TEMPTED

1. The Bible records that although Jesus was God, he was also a real man with real physical needs.

□ True □ False

- 2. Satan suggested that Jesus turn stones into bread for nourishment. But there was a catch. To do so, Jesus would be:
 - A. demonstrating that, as *Y*_{AHWEH}, there was no one greater in the universe.
 - B. compromising who he was by following Satan's orders.
- 3. Jesus responded to Satan by quoting:
 - A. respected philosophers.
 - B. God's written Word.
 - C. religious leaders.
- 4. Jesus said that a person must give priority to taking care of one's personal physical needs. Only then should a person be concerned about following the *LORD*.

□ True □ False

5. Satan loves religion, and often quotes the Bible. The problem is that Satan does not quote Scripture accurately.

□ True □ False

- 6. Even those who were closest to Jesus wrote that Jesus:
 - A. "committed no sin, nor was deceit found in his mouth."
 - B. "rarely exaggerated or understated when he spoke."

$2 \, P_{\text{OWER}}$

- 1. (Mark three.) Jesus didn't push his Godness on people. Rather he allowed people to slowly come to that conclusion by observing:
 - A. his sinless life.
 - B. his incredible miracles.
 - C. his spectacular glory, seen daily.
 - D. the way he fulfilled prophecy.
- 2. The struggle between God and Satan [*is / is not*] a balanced one. Jesus is [*far more / just as*] powerful [*as / than*] Satan.

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- 3. Just because Jesus was compassionate and willing to heal the leper, did not mean that the sick man would be healed. The question was:
 - A. "Did Jesus have the *power* to heal the leper?"
 - B. "Did Jesus have the *training* to heal the leper?"
- 4. To heal the man with the leprosy, Jesus:
 - A. used incantations, charms, and secret words.
 - B. used the latest available medical knowledge.
 - C. simply spoke.
- 5. Jesus' teachings and compassion revealed his character, and the miracles verified that both he and his message were [*rare, but possible / from Heaven*].

3 Born Again

- 1. When Jesus told Nicodemus, "You must be born again," he meant:
 - A. another physical rebirth/ reincarnation.
 - B. a spiritual birth.
 - C. baptism.
- 2. Jesus was promising eternal life, not only to Nicodemus, but to:
 - A. those whose good deeds outweighed their bad.
 - B. whoever is religious enough.
 - C. everyone who believes in him.
- 3. The Bible states that man is under judgment and destined for eternal death in the Lake of Fire, until he puts his trust in Jesus to deliver him.
 - □ True □ False
- 4. Jesus declared that there was middle ground; a "gray zone" between believing him and being an unbeliever.

□ True □ False

5. The Bible says that you must wait until death to find out your eternal destiny.

- 6. The Bible says that all of mankind is already under judgment for sin. What Jesus offers is a choice to either believe him or to remain an unbeliever under judgment.
 - □ True □ False

4 THE LIGHT

- 1. Jesus said "I am _____ of the world."
 - A. a spirit guide
 - B. the light
 - C. an ascended Master
- 2. The Pharisees made their choice about Jesus' claim to being God. The Bible says that:
 - A. they worshipped him as the LORD YAHWEH.
 - B. they called him a lunatic and pitied him.
 - C. they believed that Jesus was a great moral example and teacher.
 - D. they rejected him and his message.

5 Rejected

- 1. Match:
 - A. _____ Jesus showed that he had authority to forgive sins when
- 1. the inward man, the heart.
- B. _____ Jesus could forgive sin because
- 2. he is God.
 - 3. the *LORD* is all-knowing.
- D. _____ Jesus knew what the Pharisees were thinking because

C. ____ Jesus was first concerned about

- 4. he healed the paralytic.
- 2. The religious leaders rejected Jesus as *THE PROMISED DELIVERER* because:
 - A. he worked on the Sabbath.
 - B. he wasn't recognized as a doctor.
 - C. he gave no consideration to what others thought.

6 THE TWELVE

1. All the disciples (apostles) Jesus chose were highly educated, religious leaders.

- 2. Whatever storms in life may threaten to overwhelm a person, all one needs to do is:
 - A. to give up and quit.
 - B. to trust Jesus.
 - C. to find a self-help book.

3. The disciples noted that Jesus displayed the power of _____, he spoke with the authority of _____,

A. a god B. YAHWEH C. an avatar

7 The Bread

- 1. (Mark two.) Jesus could see that the people only wanted him to be king so that they could get free food. Jesus:
 - A. was seeking to rule people's hearts.
 - B. said that the people's goal in life should be to pursue that which would give them eternal life.
 - C. immediately did another miracle to confirm his deity.
- 2. When the people asked Jesus what sort of work they would have to do to earn everlasting life, Jesus replied, "This is the deed God requires—to ________ the one whom he sent." (JOHN 6:29 NET)
 A. make king B. believe in C. serve
- 3. As the *Bread of Life*, the Maker of all things had come down from Heaven to fill the hunger that gnaws at the soul—the hunger to:
 - A. be right with our Creator.
 - B. live a good and prosperous life.
 - C. escape the reality of life.

CHAPTER TWELVE

REVIEW QUESTIONS

1 THE PLAN

1. Like any other man, Jesus knew nothing about the details of his impending death—when, where and how he would die.

- 2. On the mountain, Jesus' outward form was ________ into the same dazzling light that had filled the *Most Holy Place* of the Tabernacle.
 - A. transformed B. re-created C. exalted
- 3. Peter wrote that the he did not follow cleverly invented stories, but that he had a dream of the majesty of Jesus the *Messiah*.

```
□ True □ False
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2 One Gate

1. Although the people of Babel had named their city the ______, Jesus said he was the true ______ and compared those who trust him

as being sheep, safely secured in the sheep pen of Heaven.

A. Gate to God B. Flower of Heaven C. Tower of Life

- 2. Jesus compared those who threaten sheep to:
 - A. those who starve their animals.
 - B. those who fabricate a way to live—a way that appears good but leads to eternal death.
 - C. those who assault people.
- 3. Jesus said: He is the only [*way / companion*] to God. His Word is the only [*truth / book*]. [*Eternal life / Happiness*] can only be found in Him.
- 4. The Bible teaches that all religions and belief systems are like the many rivers that lead to the sea—it doesn't matter which one you follow, they all arrive at the same place.

□ True □ False

3 Hell

1. The rich man had gone to ______, not because he was wealthy, but because he ignored God and lived only for himself. The Bible makes it clear that one can only _______, or have a change of mind, while here on earth. After a person dies, there is no ______ chance, no opportunity to escape Hell for Heaven. can only be received during this lifetime.

Mercy	repent	Hell	second	

- 2. After death, if one is in Hell,
 - A. he is immediately burned up. His suffering is ended.
 - B. once his punishment is completed, he is released from this terrible place.
 - C. his suffering will never end.
- 3. The rich man wanted to communicate an urgent warning to his still living brothers, but he could not connect with them.

Use the Word-Bank below to answer questions 4 and 5.

d	emons	communicate	help	harm	ancestors
4.	The Bible nor	an neither _	with us.		
5.	lead us as	us, nor can can pose a tray.	J	ed	and

- 6. The Bible says that if people reject what is written within its pages, they will even reject a messenger:
 - A. from a remote part of the world.
 - B. returned from the dead.
 - C. who is an angel.

4 COME **O**UT

- 1. Martha knew that Lazarus would be raised to live at the end of this sinful age. She wasn't expecting Jesus to bring him back to life at the moment.
 - □ True □ False
- 2. Just as he created life in the beginning by speaking, so Jesus was able to restore life at his command.

- 3. When Jesus told Martha that her brother would come back to life, she had a choice. She could trust Jesus or she could consider it the prattle of a lunatic. Martha:
 - A. not only believed Jesus but she also affirmed that he was the *PROMISED MESSIAH*.
 - B. dismissed his talk as foolishness—only God can raise the dead!
- 4. When Lazarus was raised back to life, it proved that:
 - A. Lazarus could not have really been dead.
 - B. Jesus was stronger than death itself.
- 5. When Jesus shouted, "Lazarus come out", the dead man Lazarus:
 - A. was reincarnated. C. appeared as a ghost.
 - B. came back to life. D. stayed in the grave.
- 6. The Bible says it is appointed for men to die once and after this comes judgment.
 - □ True □ False

5 Two Ways

- 1. Match:
 - A. _____ saw himself as righteous. 1. the Pharisee
 - B. _____ saw himself as a sinner.
 - C. ____ trusted in God's goodness.
 - D. _____ trusted in his own goodness.
 - E. ____ was proud.
 - F. _____ offered empty prayers.
 - G. ____ God accepted him.
 - H. _____ begged for mercy.
 - I. ____ was humble.
 - J. ____ God rejected him.
- 2. Throughout the Bible it is understood that God wants worship that is:
 - A. done unconsciously and without thought.
 - B. repetitive—the same prayers and offerings given over and over again.
 - C. real—from people who genuinely worship and trust him.
- 3. The Bible is clear that evil only comes from outside a person. □ True □ False
- 4. Jesus was said to be a friend of sinners. Though Jesus did not love [the sinner / their sin], he did love [the sinner / their sin].
- 5. The Bible says that Jesus came to seek and to save those who are:
 - A. good people. C. lost and helpless sinners.
 - B. proud and self-reliant. D. religious people.

6 SLAVES

- 1. The Bible says that all people, whether they are aware of it or not, are slaves to sin which leads to [nothingness / death].
- 2. Because man is a slave to sin and to Satan, God does not hold each person responsible for the choices they make.

□ False □ True

- 3. God absolutely forbids both white magic—such as the use of charms, mantras and incantations-and black magic, such as curses.
 - □ True □ False

- 2. the Tax Collector

- 4. Since the Bible says that the dead cannot be contacted by the living, the only spirit a medium can talk to is:
 - A. an accomplice. B. an angel. C. a demon.
- 5. Satan and his demons will perform miracles imitating the true *MESSIAH*, but we need not be confused. The real *MESSIAH* can be identified by:
 - A. his accurate fulfillment of the ancient prophecies found in Scripture.
 - B. his performance of incredible miracles.
- 6. Jesus said we could discern a false prophet by what he [*produces* / *teaches*] and the way he [*lives* / *draws followers*]. One or the other will be inconsistent with the Bible.

7 BETRAYED

- 1. Jesus foretold the exact events surrounding his own death. Jesus could do this because he was more than mere man. He was also the all-knowing God.
 - □ True □ False
- 2. When Jesus rode into Jerusalem on a colt, the enthusiastic crowd responded with applause and praise, hoping that he would overthrow their Roman oppressors. They were unaware that in doing so, they were:
 - A. fulfilling a 500 year-old prophecy given by the prophet Zechariah.
 - B. doing exactly what the Pharisees wanted them to do.
- 3. Because of Jesus' popularity among the huge Passover crowds, the religious leaders were:
 - A. planning to kill him publicly as an example.
 - B. hoping Jesus would perform another miracle.
 - C. afraid to kill Jesus.
 - D. wanting to make Jesus king.
- 4. Jesus said that the loaf baked without yeast represented his [*body / friendship*].
- 5. The cup (wine) was symbolic of how Jesus' blood would soon be poured out for many people.
 - □ True □ False

CHAPTER THIRTEEN

REVIEW QUESTIONS

1 ARRESTED

1. Jesus never knew or felt pain.

□ True □ False

- 2. When the mob, sent to arrest Jesus, told him who they were looking for, Jesus acknowledged who he was with an emphatic, *"I Am!"* A literal translation of the original language would be:
 - A. "I AM in control." C. "I AM stronger than this mob."
 - B. "I AM right now, God."
- 3. In reaction to Jesus identifying himself as "I AM,"
 - A. the crowd fell backward to the ground.
 - B. the crowd jeered.
 - C. Judas Iscariot scoffed.
- 4. God's questions expose a person's true thoughts.

□ True □ False

$2 \, \mathsf{T}_{\mathsf{RIED}}$

- 1. When the high priest asked Jesus, "Are you the *PROMISED DELIVERER*?," Jesus answered [*I am / I am not*].
- 2. The Sanhedrin found Jesus guilty on two counts but only one was accurate:
 - A. He claimed to be Christ / MESSIAH.
 - B. He forbid payment of taxes to Caesar.
- 3. Though a King, Jesus had no political ambitions. His reign began in the hearts of people.

□ True □ False

3 Scourged

- 1. The multitude, who only a few days before had shouted, *"Blessed is the King,"* now said:
 - A. "Crucify him!" C. "You must release him!"
 - B. "Put him in prison!"
- 2. Neither Herod nor Pilate could find Jesus guilty of anything deserving the death penalty.

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- 3. Attempting to appease the mob, Pilate offered to:
 - A. execute a condemned criminal, Barabbas.
 - B. whip Jesus, then release him.
 - C. have Jesus killed.
- 4. The Day of Preparation was when:
 - A. the women prepared spices for the Sabbath.
 - B. the Passover lamb was killed.

4 CRUCIFIED

1. Crucifixion was a Roman form of capital punishment meant only for slaves and criminals of the lowest order.

□ True □ False

- 2. (Mark two.) When Jesus died, the Temple curtain was torn from top to bottom. This was significant because:
 - A. the high priest had said such an event would happen.
 - B. to look behind the curtain was to die.
 - C. only God could have torn the curtain. It was impossible for man to have done so.
- 3. The phrase *"It is finished"* is translated from the Greek word *tetelestai*. This word had many different usages, but which of the following have significance to the story? (Mark three.)
 - A. The job you gave me is finished.
 - B. The debt is paid in full.
 - C. My life is over.
 - D. The sacrifical lamb is found.
- 4. The day Jesus died was the climax of the Passover week—the day when the lamb was killed.

□ True □ False

5. The soldiers broke Jesus' legs as requested in order to hasten his death, thus fulfilling an ancient prophecy.

□ True □ False

5 Resurrected

1. (Mark three.) The tomb was very secure, because:

- A. the disciples spent the night in front of the tomb.
- B. it was guarded by well-trained soldiers.
- C. for a soldier to be caught sleeping while on guard duty carried the death penalty.
- D. the entrance to the tomb was sealed.

- 2. On Sunday morning, when the angel appeared in front of the tomb, the guards initially:
 - A. fought with the angel.
 - B. passed out—overcome with fear.
 - C. refused to believe what they saw.
 - D. ran away in terror.
- 3. The angel told Mary and Salome that Jesus was:
 - A. dead. B. risen. C. sleeping. D. in a coma.
- 4. The Bible says that when John saw the empty tomb, he:
 - A. fled in panic. B. believed. C. wept in disbelief.
- 5. Jesus, *The Anointed One*, had crushed Satan's [*head / heel*], just as God had promised way back in the Garden of Eden.
- 6. Jesus had died:
 - A. as a criminal—as determined by the Roman justice system.
 - B. as a martyr—in time and circumstances beyond his control.
 - C. voluntarily, of his own free will.

CHAPTER FOURTEEN

REVIEW QUESTIONS

1 The Stranger

1. (Mark three.) To the two men on the road to Emmaus, Jesus explained that the *MESSIAH* had to ______.

A. suffer B. resurrect C. die D. reincarnate

- 2. Jesus used _______ to explain all the events surrounding his death, burial and resurrection.
 - A. the Jewish Scriptures C. local history books
 - B. a parable

2 THE EMMAUS ROAD MESSAGE — FROM CREATION TO BABEL —

Use the Word-Bank below to answer questions 1 and 2.

self-existent self-created YAHWEH unique

- 1. The Supreme Being's personal name,_____, is linked to the name *I Am*, both meaning essentially the same—the ______ one.
- 2. Holy means _____, one-of-a-kind.

3. Fill in the blanks with the best word from the Word-Bank. (Read the whole sentence before choosing a word.)

- The LORD is an eternal ______. •
- The *LORD* is a ______ or being, with personality and character, not a universal force or abstract Divine Mind.
- The LORD is a perfect God, morally ______ without any sin.
- The LORD is a _____ God, absolutely fair in all his dealings. He's the Judge before whom everyone will give account. ٠
- The *LORD* is a _____ God, one who shows love even when it's not deserved.

٠	• The LORD is great, but he also _				wi	th man.
\int	pure	spirit	communicates	caring	just	person

4. The Bible makes comparisons to help us understand the nature of sin. Match:

A Moral	1.	Sin is like an archer missing the mark.
B. Social	2.	God set the rules. Sin is breaking
		the law.
C Medical	3.	Sin is the opposite of right. It is wrong.
D Agricultural	4.	Sin is to disregard authority. It is
		disobedience and rebellion.
E Military	5.	Sin is when something good is
F Legal		corrupted ("rotted".)
	6.	Sin is like a disease.

5. Man had no choice as to whether he wanted to die or not. Match:

A. Man chose his own path, leading him into a spiritual wilderness.	1. Man is guilty.
B Man's friendship with God had ceased. The <i>LORD</i> seemed distant.	 Man is dead. Man is an
C The Devil manipulated man with lies to do his satanic will.	enemy of God 4. Man is
DMan joined Satan in rebellion against God.	estranged from God.
E At death, man's spirit will be	5. Man is a slave
separated from his body, and man will live forever separated from	6. Man is lost.
God and His love.	7. Man is
F Man stands in YAHWEH's courtroom, accused of breaking his holy law.	a debtor.
G Man had a price to pay for his sins. The penalty for sin was death.	

- is dead.
- is an ny of God.
- is nged God.
- is a slave.
- is lost.
- is otor.

- 6. Match the following to form complete sentences.
 - A.____ Just as an animal died to provide an *acceptable* covering for Adam and Eve
 - B.____ Just as an innocent animal died in *Abel's place*,
 - C.____ Just as the people of Noah's day were *judged* for their sin,
 - D.____ Just as there was only *one* boat and only *one* door to safety,
 - E.____ Man cannot *reach* or please God through any religious effort,

- 1. so the *LORD* will *judge* all mankind.
- 2. so Jesus died so we could be *accepted* by the *Lord*.
- 3. but God *reached* down to man in the person of Jesus Christ.
- 4. so Jesus is the *only way* to eternal life.
- 5. so Jesus, innocent of all sin, died in *our place*.
- 7. The Bible teaches that religion offers many true gates to God, and that each gate leads to the same destination: Paradise.

□ True □ False

3 THE EMMAUS ROAD MESSAGE

— FROM ABRAHAM TO THE PASSOVER —

- 1. The *LORD* said that his judgment on Sodom and Gomorrah should remind the *Global Classroom* that:
 - A. he punishes all sin.
 - B. he punishes only big sins.
 - C. he punishes only criminal acts.
- 2. Match the following to make complete sentences.
 - A.____ Just as Isaac was helpless and *could not save* himself,
 - B.____ Just as the ram died in *Isaac's place*,
 - C.____ Just as the *Lord* provided a *ram* in Isaac's place,
- 1. so we are provided with *Jesus*.
- 2. so Jesus died in *our place* and took our punishment on the cross. He is our substitute.
- 3. so all of us are bound by sin and *cannot save* ourselves from its consequences.
- 3. Down through history, every person carried a massive sin-debt that each one was accountable to pay. The only way that debt could be paid was with:
 - A. one's own eternal death. B. one's good lifestyle.

4. Jesus cried *"It is finished,"* because he had done his part in paying our sin-debt. Now we need to do our part.

□ True □ False

- 5. Match the comparisons between the Passover and Jesus:
 - A.____ The Passover lamb had to be perfect.
 - B.____ The Passover lamb had to be a male.
 - C.____ The Passover lamb died in the place of the firstborn.
 - D.____ The Israelites were not to break any bones of the Passover lamb.
 - E. ____ When the *LORD* came to destroy the firstborn, he passed over any house that had the blood applied.

- 1. None of Jesus' bones were broken.
- 2. Jesus was sinless.
- 3. God provided a way for his judgment on sin to pass over us. Instead all the judgment we deserved came to rest on Jesus.
- 4. Jesus died in our place, as our substitute.
- 5. Jesus was a man.
- 6. Jesus, the Lamb of God, was crucified on the same day the Passover lamb was killed. He died at the hour the evening sacrifice was offered in the Temple.

□ True □ False

4 THE EMMAUS ROAD MESSAGE

— From the Law to the Tabernacle —

1. No earthly being has ever kept God's laws perfectly—that is, no one except the *LORD Jesus Christ*.

□ True □ False

Fill in the blanks in the next two questions using the Word-Bank.

sin	animal sacrifices	willing	Saviour	temporary
not the	ause God is just, he o happen. Sin must be time of Jesus, man ha th payment, but they	punished— d been offer	there has to b	0
out $\overline{of C}$	man's sin-penalty to side the pit—someor Only Jesus God—he was God. He t only was he eligible ir	ne who had qualified. H e was also a	God's imag e had more t human—a p	e and had no han the image

but he was also ______ to save us.

forgiveness of sin.

4. Jesus' death was necessary because the *LORD YAHWEH* is both, : sin cannot be ignored—it has to be dealt with. : he does not want to allow us to die for our own sin.

just	sentimental	harsh	loving	
			0	

5.	Connect the appropriate con	nparisons of these two places of death:
	The Brazen Altar	The Cross

The Diazen Anai	The cross
The sacrifice was to be	Jesus
A from the herd or the flock.	1. is sinless.
B a male.	2. died in our place.
C without defect.	3. is the Lamb of God.
D accepted on man's behalf.	4. is a male.
E an atonement-covering for his sin.	5. was the blood sacrifice made for us.
F a blood sacrifice.	6. is our way to have

6. Match the following Tabernacle furniture with the verse that compares Jesus to that object.

A	"No one comes to the Father except	1.	the Lampstand
В	through me." John 14:6 NIV _"I am the Light of the world. He who follows Me will not walk	2.	the Table with the Bread
	in the darkness, but will have the Light of life." JOHN 8:12 NASB	3.	the Atonement Cover
С	"TrulyI say to you, whoever believes has eternal life. I am the bread of life." JOHN 6:47,48 ESV	4.	the One Entrance
D	"Their sins and lawless acts I will remember no more. And where these have been forgiven, there is no longer any sacrifice for sin." HEBREWS 10:17-18 NIV		

- 7. The Bible says that man can be adopted into God's family with the full rights of a son. Instead of being estranged, man can be a son.
 True
 False
- 8. It is still necessary for those who believe in the *LORD YAHWEH* to offer animal sacrifices.
 - □ True □ False

5 The Emmaus Road Message

— FROM NICODEMUS TO THE RESURRECTION —

- 1. Just as a shepherd searches for and rescues his lost sheep, so _____ came looking for us, because we are lost in a spiritual wilderness.
- 2. The word "repent" means to have a change of mind. Repentance is linked to [*sorrow / faith / penance*]. When a person [*praise / weeps / believes*], he repents. He has gone from trusting in himself to trusting in Jesus, from faith in religion or himself to faith in Christ.
- 3. For centuries, man had been a slave to both Satan's will and sin. But then Jesus came and [*redeemed / rewarded*] us. Jesus purchased us, paying the price with his own [*good works / blood*]. He set us free.
- 4. Who was responsible for the death of Jesus on the cross?
 - A. The Roman soldiers alone.
 - B. The Jewish nation alone.
 - C. Every person who has or will ever live.
- 5. Jesus died, yes, but he didn't stay dead. Jesus came back to _____ to prove that death had no power over Him.
- 6. Jesus' ______ showed that God's just nature was satisfied with Jesus' death on our behalf.

A. attitude B. resurrection C. reincarnation

- 7. The Bible says that if a person disapproves of God's chosen way, he must pay his own debt with his own personal death for eternity.
 - □ True □ False

6 THE COURT ROOM

1. **Question**: How can we escape paying the penalty for our sin? **Answer**: Jesus paid the penalty ______. He died in our place.

A. in part B. for us

2. **Question**: How do we get our names recorded in the *Lamb's Book of Life*?

Answer: At the point we ______ Jesus, our names are written in the *Lamb's Book of Life*.

A. do good just like B. serve C. trust in

3. The Bible story of Joshua the high priest illustrates how a righteous God can make a sinful man fit to live in his presence.Though Joshua is a ______ man clothed with ______ garments, because he puts his ______ in God, the *LORD* takes his own ______ robe and clothes Joshua in God's righteousness.

fighteous muty sinui tust			filthy	sinful	trust	
---------------------------	--	--	--------	--------	-------	--

4. The word *justified* means *"to be declared righteous"* in God's sight. The Bible says that a man is justified by good living.

□ True □ False

- 5. For those who trust in Jesus, they can be confident that when the *LORD* looks at them, he no longer sees their sin, but rather he sees them clothed in:
 - A. the *LORD's* perfect righteousness.
 - B. their own righteousness.

7 THE PERSON, THE PROVISION, THE PROMISE

- God credited righteousness to Abraham because the LORD was looking ahead to what Jesus would do on the [earth / cross]. The same principle applies to us too, only now we look back. We too, can have righteousness if we [imitate / believe in] Jesus.
- 2. (Mark two.) In the Bible, faith is:
 - A. believing something to be true (trustworthy).
 - B. what you make it to be.
 - C. taking God at his word.
- 3. Before you trust someone, you need to know his [*ideas / identity*] and his [*history / habits*]. Scripture was written so mankind could become acquainted with *YAHWEH*.
- 4. The Bible states that in order for us to be saved from sin's death-penalty, there is nothing more for us to do than:
 - A. live the best we can and trust in Jesus Christ.
 - B. be sincere in following a religion and trust in Jesus Christ.
 - C. trust in Jesus Christ alone.
 - D. live according to the Ten Commandments and trust in Jesus Christ.
- 5. The Bible clearly states that eternal life is a:
 - A. gift (something undeserved, free).
 - B. reward (something merited).
 - C. wage (something earned).

6. Faith in *YAHWEH* is not blind faith because it is faith resulting from a knowledge of *YAHWEH*'s long and reliable history.

```
□ True □ False
```

- 7. We are to trust in Jesus to save us from our sin, but the size of our trust is not what saves us; it is:
 - A. our dedication to Jesus, demonstrated by our good lifestyle.
 - B. what Jesus did for us by dying on the cross.
- 8. You must see yourself as ______ before you can be saved from your sin-debt.
 - A. a friend of God C. worthy
 - B. a good person D. a helpless sinner

CHAPTER FIFTEEN

REVIEW QUESTIONS

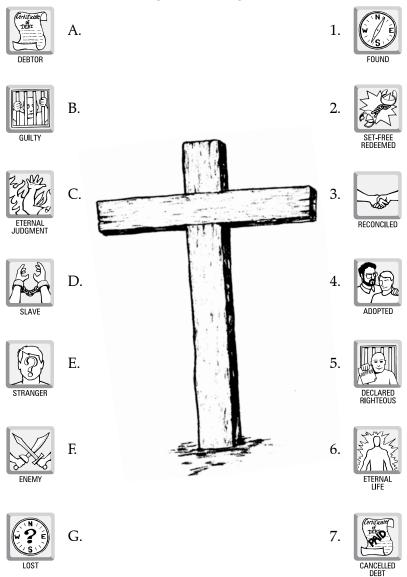
1 WHAT DO YOU WANT ME TO DO?

1. The Bible says Jesus is coming a second time. We can be sure that this will happen because God always keeps his promises.

□ True □ False

2. If you have put your trust in Jesus Christ, the Bible says that your *Certificate of Debt* was nailed to the cross 2000 years ago, removing your sin-debt.

- 3. God forgives us—assuming we will live sin-free lives.
 - □ True □ False
- 4. A believer relates to God in much the same way a son relates to his father. His [*fellowship* / *relationship*] with his father is fixed. They will always be father and son. However, if the son disobeys, then his [*fellowship* / *relationship*] with his father is hindered until he admits his guilt and asks forgiveness.



5. Connect the following icons through the cross.

6. When you put your trust in Christ, you are instantly saved from the [*power / penalty*] of sin, but after that God continues with the goal of saving you from the daily [*power / penalty*] of sin over your life.

- 7. Match:
 - A. _____ never reoccurs in one's life
 - B. _____ fully accomplished once for all
 - C. ____ ongoing in a believer
 - D. ____ permanent
 - E. ____ has to do with identity: believers are fully accepted children
 - F. ____ free
 - G. _____ occurs over time
 - H. ____ can have changes
 - I. _____ has to do with authority: who reigns in a life
 - J. ____ can be costly
- 8. (Mark three.) What are the things we are to focus on?
 - A. What we now have because of Jesus
 - B. Getting better acquainted with Jesus
 - C. Trusting him with everything
 - D. Ourselves and our well-being
- 9. (Mark two.) As God's children,
 - A. we are free to live however we please.
 - B. it is important that our conduct brings honour and not disgrace to God, our Father.
 - C. our obedience should be motivated by our love for God, deeply conscious that we have been forgiven much.
- 10. How well we are *walking with God* is determined by:
 - A. our feelings.
 - B. the kind of day-to-day choices we are making in life.
- 11. Our walk with God is determined by the choices we make. If we make [*wise / foolish*] choices, the *LORD* will be conforming us into his image. Otherwise, we will remain spiritual babies.
- 12. Reading and studying the Bible is an optional consideration for spiritual growth.
 - □ True □ False
- 13. In order for God to hear our prayers, we need to:
 - A. kneel.
 - B. recite proper words.
 - C. shut our eyes.
 - D. simply talk to him, silently or audibly.

- 1. Justification in Salvation
- 2. Sanctification in Salvation

14. Spending time with other genuine Christians provides important help as we grow spiritually.

```
□ True □ False
```

- 15. Which of the following are considered *obstacles*—things that destroy our focus?
 - A. Our human nature—preoccupation with self
 - B. The world system—sinful influences that surround us
 - C. The Devil
 - D. All three of the above
- 16. When we focus on self, it:
 - A. reminds us to be forgiving.
 - B. completely eliminates all desire.
 - C. helps us to be more considerate of others.
 - D. enables us to find true happiness.
 - E. causes us to become more self-centered and self-obsessed.

FOR FURTHER CONSIDERATION:

Using a Bible, locate the following verses and identify the words that are synonymous with the idea of *focus*.

Colossians 3:1-2; Hebrews 12:2; Hebrews 3:1

2 a Convenient Time

1. According to the Bible, God in his grace will tolerate sin for awhile, but then in his *justice* he will judge it—either in this life or after death.

- 2. For those who may be tempted to put off making a decision to trust Christ, the Bible reminds us that now is the time to do so. Why? (Mark two.)
 - A. God is trying to force us against our will.
 - B. We never know what the future may hold.
 - C. The Bible's message never changes.

ANSWERS FOR				
		APTER ONE	Find the	
			answers on	
1	Тн	e Unique Book	these pages in the book	
	1.	True	page 11	
	2.	False. The Bible says this life does affect the		
		next life.	page 11	
	3.	В	page 11	
	4.	C	page 12	
	5.	А, В	page 12	
2	Pri	nciples of Learning		
	1.	important, beginning, simple, one	pages 13-14	
	2.	True	page 14	
2	-	14 /		
3		RTY WRITERS		
	1.	C	page 14	
		A, B, D	page 15	
	3.	C	page 15	
4	An	Education		
	1.	В, С	page 17	
	2.	True	page 18	
	3.	А, В	page 18	
5	Yai	НЖЕН		
	1.	A, C	page 20	
		B, C	page 21	
	3.	Α	page 21	
	4.	В	page 22	
	5.	holy	page 22	
6	Go	D-BREATHED		
	1.	В	page 24	
	2.	Word	page 24	
	3.	С	page 25	
	4.	False. Though they may be helpful, it is important		
		to remember that these "extras" were not part of		
		the Scripture God gave to the 40 writers. They were		
		added by men commenting on the Bible's content.	page 26	
	5.	True	page 26	

ANSWERS FOR CHAPTER TWO

1 In the Beginning	
 B False. The Bible does not begin with arguments for the existence of <i>Y</i>_{AHWEH}—the <i>L</i>_{ORD} is just there. He has always existed— before plants, animals, 	page 29
 a always existed before plants, animals, people—before the earth and the universe. 3. Egyptian god(s), <i>Y</i>_{AHWEH} 4. eternal, finite 	page 29 page 29 page 29
2 A Person	
 C B False. Though the Scripture does speak of many gods and goddesses, they do not make up a family 	page 32 page 32
of gods with the <i>LORD</i> at the top.4. False. Although the <i>LORD</i> is referred to using the male gender, this does not mean he has sexual	pages 32-33
characteristics in the same way as humans. 5. B, D	page 33 page 33
3 Angels and Stars	
 B True makes, owns, owner Creator, created 	page 34 page 34 page 35 page 37
ANSWERS FOR CHAPTER THREE	
1 Just by Speaking	
 True B, C False. The Bible says that creation was a solo effort. No other god was involved. 	page 39 page 39
2 Three Attributes	page 41
2 THREE ATTRIBUTES 1. D	12200 41
1. D 2. C	page 41 page 41
3. True	page 41 page 43
4. True	page 44

5. page 44				
Role	Category	Name(s)		
The <u>Creator</u>	God	Yанwен		
Those <u>created</u>	Spirit Beings	Gabriel, Michael		
Things <u>created</u>	, trees	Fern, Palm, Cedar, etc.		

3 Order and Laws

1.	В	page 45
2.	order	page 45
3.	True	page 46
4.	True	page 46
5.	В	page 47
6.	True	page 47
7.	perfect, perfect	page 47

4 Perfect and Caring

1. kind	page 49
2. B	page 49
3. B	page 49

5 The Image of God

1.	False. Though it is true that man was created in the
	image of God, we are not exact duplicates of the
	LORD. Rather, man is like a mirror which reflects the
	image of the object but is not the object itself.
~	

2.	eternal	page 51
3.	innocent	page 51
4.	mind	page 51
5.	emotions	page 51
6.	will	page 52
7.		page 52

Role	Category	Name(s)
Creator	God	Yahweh
Creator	Spirit Beings	Gabriel, Michael, The Shining One
Creator	Human Beings	Kumar, James, Ali, Susan, etc.
Creator	<u>Animals</u> , birds, fish, <u>Insects</u>	Arabian Horse, Bald Eagle, Bluefin Tuna, Monarch Butterfly, etc.

8. True

6 HIGH YET NEAR

- 1. True
- 2. False. Although God is very great, he is not distant and uncommunicative. Rather, he speaks to humans.

page 53

page 51

page 54

page 54

3. A, C 4. A, B 5. C	page 55 page 56 page 56
6. A	page 57
ANSWERS FOR CHAPTER FOUR	
1 Two Ways	
1. True	page 61
2. A	page 62
3. sin	page 62
4. B	page 62
5. A:2, B:1	page 63
6. B, C	page 63
7. A, C	page 63
8. Lake, Fire	page 64
2 The Test	
1. B	page 65
2. C	page 66
3. B	page 66
4. A	page 67
5. A:2, B:1	page 68
3 The Choice	
1. A	page 69
2. better than, better than	page 70
3. B	page 70
4 Where Are You?	
1. False. Adam and Eve freely chose to trust Satan.	page 71
2. True	page 71
3. B	page 72
4. A, C	page 72
5. C	page 73
6. woman, male	page 73
7. C	page 74
8. death	page 74
5 Death	
1. sin	page 75
2. A:3, B:1, C:2	pages 75-78
3. B 4. True	page 75 pages 76-77
4. True 5. C, E	pages 76-77 pages 77-78
\mathcal{O}_{i} \mathcal{O}_{j} L	pages //-/c

6.	True	page 78
7.	second death	page 78
8.	True	page 56
9.	A, B, C, D	page 82
ANS	WERS FOR	
CH	APTER FIVE	
1 A	Paradox	
1.	laws	page 85
2.	sin, perfection	page 85
3.	D	page 86
4.	С	page 88
5.	А	page 89
6.	A	page 89
2 Tw	O OFFERINGS	
1.	True	page 91
2.	filthy rags, spotless garments, God's	page 91
3.	В	page 91
4.		page 91
	False. Both sons had their father's sin problem.	page 92
	A:1, B:2, C:2, D:1, E:1, F:2	pages 92-93
7.	A, D, E	page 96
3 Тн	e Book of Life	
1.	judgment	page 98
2.	just	page 99
3.	,	page 99
4.	True	page 99
4 тн	e Big Boat	
1.	B, C	pages 100-102
2.	True	page 102
3.	A, C	page 102
4.	True	page 103
5.	doubt, his, believe, follow	page 103
5 Ca	TASTROPHE	
1.	В	page 105
2.	fountains, heavens	page 105
3.	True	page 107
4.	atonement	page 108
6 Co	DNFUSION	
1.	В	page 112
2.	religion	page 112

God called Noah <u>righteous</u>

 A False. The issue at stake wasn't about following a religion. Rather, it was about trusting a person—the <i>LORD</i> himself. 		page 112 page 113	
5.	D		page 113
6.	А, В		page 115
7.			page 115
	The way of Babel	The way of	Noah
Trusted in Religious effort		Trusted in	Yahweh
M	any towers, gates to Heaven	God provided one l	ooat, one door
Pec	ople <u>judged</u> , dispersed	Noah and his fa	mily saved

ANSWERS FOR CHAPTER SIX

God called the place confusion

1 FAITH

	1.	В	page 118
	2.	trust	page 118
	3.	True	page 118
	4.	Being, Creator, truth, promise	page 118
	5.	True	pages 118-119
	6.	А, В	page 119
2	Pro	DMISES	
	1.	В	page 120
	2.	Abram	page 120
	3.	perfect character	page 121
	4.	B	page 121
	5.	А	pages 121-122
3	So	n of Unbelief	
	1.	С	page 123
	2.	True	page 123
	3.	faith, whom you are placing your	page 123
4	Gr	ACE	
	1.	С	page 124
	2.	atonement	page 124
	3.	A, C	page 125
		A	page 125
	5.	undeserved, grace	page 126

-			
5	Jue	DGMENT	
	1.	True	page 128
	2.	True	page 129
	3.	В	page 130
	4.	C	page 130
6	So	n of the P romise	
	1.	A, B, D	page 130
	2.	sacrifice, ignore, believe	page 131
	3.	C	page 132
	4.	ram	page 134
	5.	A	page 134
	6.	Isaac	page 135
7	W	hat It Would Take	
	1.	loves, ignore	page 135
	2.	forgiveness	page 136
	3.	A	page 136
	4.	A:2, B:1, C:4, D:3	page 136
	5.	escape, substitute, righteousness, believed	page 138
A	NSV	VERS FOR	
C	H	APTER SEVEN	
1	Isr	ael and Judah	
	1.	Esau, Jacob, Jacob	page 141
	2.	С	page 141
	3.	А	page 143
2	Рн	araoh and Moses	
	1.	В	page 144
	2.	power, on earth	page 144
	3.	True	page 145
3	PL/	agues and P rophecy	
	1.	accurately	page 148
	2.	В	page 148
	3.	C	page 149
4	Тн	e Bread and the Lamb	
	1.	lamb, male, perfect, kill, blood, bones, yeast,	
		till morning	page 152
	2.	A	page 153
	3.	True	page 154
	4.	A:1, B:3, C:2	page 154
	5.	A:2, B:3, C:1	page 155

ANSWERS FOR		
CHAPTER EIGHT		
	I	
1 The Red Sea		
1. C	page 157	
2. B, C, D	page 158	
2 Bread and Water		
1. A, B	page 159	
2. C	page 160	
3. gracious, love, know	page 161	
3 The Ten Rules		
1. B	page 161	
2. trust, right, wrong (or trust, wrong, right)	page 162	
3. A, B, C	page 162	
4. B	page 162	
5. A	page 163	
6. True	page 164	
7. False. One might also worship things such as		
nature, money, status or recreation.	page 165	
8. A, B	page 165	
9. C, E	page 166	
10. A	page 167	
11. A, B	page 168	
12. physical, relational	page 168	
4 Woe to Me!		
1. C	page 170	
2. False. Although this idea is very common, this is		
not what the Bible teaches.	page 171	
3. will not, cannot	page 172	
4. True	page 172	
5. B	page 172	
5 Missing the Mark		
1. A, B	page 173	
2. A	page 174	
3. C	page 175	
4. B	page 175	
5. good, bad	page 176	
6. nothing, acceptable, righteousness	page 177	
6 The Golden Calf		
1. C	page 178	
2. B	page 178	

 A B thinking, life plague security 	page 179 page 180 page 180 page 180 page 181
ANSWERS FOR CHAPTER NINE	
 THE TENT A, D B A:CY, B:HP, C:HH, D:HP, E:HH, F:CY, G:HP hand, head, die, substitute, accepted B 	page 183 page 183 page 184 page 187
	page 188
 2 BLESSING OR CURSING 1. A 2. trust, ignore 3. C 4. True 5. C 	page 189 page 190 page 190 page 190 page 191
3 The God Dagon	
 B, C True A, B True 	page 191 page 192 page 193 page 195
4 The Prophets	
1. A 2. C 3. B 4. A, C 5. A	page 196 page 196 page 197 page 197 page 198
5 THE GOD BAAL	
 False. The Bible cautions the reader that <i>"the gate is wide and the way is broad that leads to destruction, and there are many who enter through it."</i> True False. God does not allow room for mixing truth and error. He detests syncretism. Following both Baal 	page 201 page 201
and the LORD at the same time was not an option.	page 202
4. value, carved, lies, creation, speak	page 202

6 The Exile	
1. False. God responded to the Israelites' disobedience	
by doing what he had promised—he sent judgement. 2. True	page 204
2. Hue 3. A	page 204 page 205
4. C	page 200 page 206
5. holy	page 206
6. A	page 207
ANSWERS FOR	
CHAPTER TEN	
1 For Perspective	
1. B	page 211
2. True	page 211
3. temporary	page 212
4. C	page 213
2 The Angel	
1. A	page 214
2. False. Malachi had written about the coming of	
the Promised Deliverer 400 years before the time	
of Zechariah.	page 215
3. B	page 217
4. A:1, B:1, C:2, D:1, E:1, F:2	page 217
3 MANY NAMES	
1. C	page 219
2. B	page 220
3. A, C, D	page 220
4. B	page 221
5. Tabernacle, "tabernacle"	page 221
6. saviour	page 221
7. save	page 221
4 The Saviour	
1. B	page 222
2. C	page 222
3. Christ	page 226
4. A, C	page 227
5. A	page 228
5 BAPTISM	
1. B	page 230
2. A	page 230
3. Lamb, before	page 231

6 A COMPLEX ONENESS

	1.	В	page 232
	2.	False. Over the centuries the prophets touch on	
		the plurality of God's oneness in such passages	
		as Genesis 1:26, 3:22, 11:7-8.	page 232
	3.	an infinite, finite	page 234
	4.	Father, Son, Holy	page 234
	5.	True	page 234
	6.	FATHER	page 234
		SON IS NOT SPIRIT	
	7.	В	page 234
4 N	SV	VERS FOR	
		APTER ELEVEN	
1	Γελ	лртеd	
	1.	True	page 237
	2.	В	page 237
	3.	В	page 237
	4.	False. Conscious that many people are so concerned	
		about this life that they ignore their spiritual well-	
		being, Jesus said that it was more important to follow the <i>LORD</i> than to take care of physical needs.	page 237
	5.	True	page 237 page 238
	<i>6</i> .	A	page 239
			Puge 200
2 1	Po	WER	
	1.	A, B, D	page 240
	2.	is not, far more, than	page 241
	3.	А	page 243
	4.	С	page 243
	5.	from Heaven	page 243
3 1	Da	A current of the second s	
J		RN AGAIN	
	1.	В	page 245
	2.	C	page 245
	3.	True	page 245
	4.	False. Jesus said that those who did not trust	
		him were already under judgment. There was	mage 045
		no middle ground.	page 245

	5.	False. Jesus said that you didn't need to wait until death to find out your eternal destiny. A man was under judgment, bound for the Lake of Fire, until he put his trust in Jesus to deliver	
	6.	him. Only then would he have eternal life. True	page 245 page 246
4	т.,	е Light	10
-	1н 1.		page 246
		D	page 240 page 248
5	REI	ECTED	
0		A:4, B:2, C:1, D:3	page 249
		A, C	page 249 page 250
6	Тн	e Twelve	
	1.	False. The disciples were a mixed lot, from both	
		ends of the social spectrum.	page 251
	2.	В	page 252
	3.	В	page 253
7	Тн	e B read	
	1.	А, В	page 255
	2.	В	page 255
	3.	A	page 255
		VERS FOR	
		APTER TWELVE	
C	H		
C	H	APTER TWELVE E PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death	
C	Тн 1.	APTER TWELVE E PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die.	page 257
C	Тн 1. 2.	APTER TWELVE E PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A	page 257 page 257
C	Тн 1.	APTER TWELVE E PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness	page 257
C	Тн 1. 2. 3.	APTER TWELVE E PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus.	
C	Тн 1. 2. 3. Ом	APTER TWELVE F PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus. HE GATE	page 257 page 258
C	Тн 1. 2. 3. Ом 1.	APTER TWELVE E PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus. HE GATE A	page 257 page 258 page 258
C	Тн 1. 2. 3. Ом 1. 2.	APTER TWELVE F PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus. HE GATE A B	page 257 page 258 page 258 page 259
C	Тн 1. 2. 3. Ом 1. 2. 3.	APTER TWELVE F PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus. HE GATE A B way, truth, Eternal life	page 257 page 258 page 258
C	Тн 1. 2. 3. Ом 1. 2.	APTER TWELVE F PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus. HE GATE A B way, truth, Eternal life False. Although this idea is very popular, the Bible	page 257 page 258 page 258 page 259
C	Тн 1. 2. 3. Ом 1. 2. 3.	APTER TWELVE F PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus. HE GATE A B way, truth, Eternal life	page 257 page 258 page 258 page 259
<u>2</u>	Тн 1. 2. 3. Ом 1. 2. 3.	APTER TWELVE F PLAN False. Jesus did what was humanly impossible—he foretold not only the events leading up to his death but also how and where he would die. A False. Peter stated that he was giving an eyewitness account when he wrote about the majesty of Jesus. E GATE A B way, truth, Eternal life False. Although this idea is very popular, the Bible says otherwise. Just as the shepherd was the only gate to the sheepfold, so Jesus is the only way to God.	page 257 page 258 page 258 page 259 page 260
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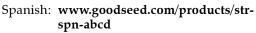


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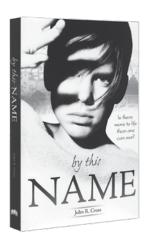
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